CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Special Board Meeting

Wednesday, April 5, 2017

5:00 p.m. Open with Closed Directly Following Open Chico Unified District Office, Large Conference Room 1163 East 7th Street, Chico, CA 95928

AGENDA

1. CALL TO ORDER

2. CONSENT CALENDAR

- 2.1. EDUCATIONAL SERVICES
 - 2.1.1. Consider Expulsion of Students with the following IDs: 62099, 63401, 65161, 68107, 74385, 79008
 - 2.1.2. Consider Approval of Field Trip Request for CHS Students to Attend the Educational Talent Search (ETS) College Visit to Four Colleges
 - 2.1.3. Consider Approval of the Field Trip Request for CHS Student to Attend the FFA State Conference in Fresno, CA from 04/20/17-04/25/17
 - 2.1.4. Consider Approval of the Field Trip Request for PVHS Music Department Trip to Anaheim, CA from 04/20/17-04/23/17
- 2.2. BUSINESS SERVICES
 - 2.2.1. Consider Approval of Independent Contractor Agreements
 - 2.2.2. Consider Approval of Contracts
 - 2.2.3. Consider Approval of Surplus Personal Property and Authorization to Sell

3. DISCUSSION/ACTION CALENDAR

- 3.1. BUSINESS SERVICES
 - 3.1.1. <u>Information</u>: 2017 Summer Projects Update by Maintenance and Operations (John Carver and Eric German)
 - 3.1.2. <u>Information</u>: Facilities Master Plan Phase III Project Delivery Methods (Julie Kistle)
 - 3.1.3. <u>Information</u>: Future Elementary School Planning District Property at Henshaw/Guynn Avenues (Julie Kistle)
 - 3.1.4. <u>Discussion/Action</u>: 2017-18 Demographic Analysis and Student Housing Report (Julie Kistle)
 - 3.1.5. <u>Discussion/Action</u>: Purchase of (4) Vans for Athletics (Kevin Bultema)
 - 3.1.6. <u>Discussion/Action</u>: Carl Moyer Memorial Air Quality Standards Attainment Funding Application to Replace 5 CUSD Buses (Kevin Bultema)
 - 3.1.7. <u>Information</u>: District Office Facility Improvements and Information Technology Department Move to Marsh Jr. High School (Kevin Bultema)
- 3.2. EDUCATIONAL SERVICES
 - 3.2.1. Information: Educational Access for All Students (Kelly Staley)
- 3.3. HUMAN RESOURCES
 - 3.3.1. <u>Discussion/Action</u>: Approval of Tentative Agreement with CSEA (Jim Hanlon)
- 3.4. BOARD
 - 3.4.1. Discussion/Action: CUSD Board Self Evaluation
 - 3.4.2. <u>Discussion/Action</u>: Update CUSD Governance Handbook for 2017-2018 School Year

4. CLOSED SESSION

- 4.1. Public Comment on Closed Session Items
- 4.2. Update on Labor Negotiations

Employee Organizations:

Representatives:

CUTA
CSEA, Chapter #110
Kelly Staley, Superintendent
Jim Hanlon, Asst. Superintendent
Joanne Parsley, Asst. Superintendent
Kevin Bultema, Asst. Superintendent

4.3. <u>Conference with Legal Counsel –</u> <u>Anticipated Litigation</u>

Per Subdivision (b) of Government Code §54956.9 (two cases)

4.4. Public Employee Performance Evaluation

Per Government Code §54957 Title: Superintendent

4.5. Public Employment: Superintendent and Assistant Superintendent, Business Services

Pursuant to Government Code §54957.6 Labor Negotiations – Unrepresented Employees

5. RECONVENE TO REGULAR SESSION

- 5.1. Call to Order
- 5.2. Report Action Taken in Closed Session
- 6. ADJOURNMENT

Gary Loustale, President Board of Education Chico Unified School District

Posted:03/31/17

The Chico Unified School District Board of Education welcomes you to this meeting and invites you to participate in matters before the Board.

INFORMATION, PROCEDURES AND CONDUCT OF CUSD BOARD OF EDUCATION MEETINGS

No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared, if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

CONSENT CALENDAR

The items listed on the Consent Calendar may be approved by the Board in one action. However, in accordance with law, the public has a right to comment on any consent item. At the request of a member of the Board, any item on the consent agenda shall be removed and given individual consideration for action as a regular agenda item. Board Bylaw 9322.

STUDENT PARTICIPATION

At the discretion of the Board President, student speakers may be given priority to address items to the Board.

PUBLIC PARTICIPATON FOR ITEMS ON THE AGENDA (Regular and Special Board Meetings)

The Board shall give members of the public an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.

- Speakers will identify themselves and will direct their comments to the Board.
- Each speaker will be allowed three (3) minutes to address the Board.
- In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.

PUBLIC PARTICIPATON FOR ITEMS NOT ON THE AGENDA (Regular Board Meetings only)

The Board shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. (Government Code 54954.2) Items brought forth at this part of the meeting may be referred to the Superintendent or designee or the Board may take the item under advisement. The matter may be placed on the agenda of a subsequent meeting for discussion or action by the Board.

- Public comments for items not on the agenda will be limited to one hour in duration (15 minutes at the beginning of the meeting and 45 minutes at the end of the meeting).
- Initially, each general topic will be limited to 3 speakers.
- Speakers will identify themselves and will direct their comments to the Chair.
- Each speaker will be given three (3) minutes to address the Board.
- Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3rd speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- After all topics have been heard, the remainder of the hour may be used by additional speakers to address a previously raised issue.

WRITTEN MATERIAL:

The Board is unable to read written materials presented during the meeting. If any person intends to appear before the Board with written materials, they should be delivered to the Superintendent's Office or delivered via e-mail to the Board and Superintendent 10 days prior to the meeting date.

COPIES OF AGENDAS AND RELATED MATERIALS:

- Available at the meeting
- Available on the website: www.chicousd.org
- Available for inspection in the Superintendent's Office prior to the meeting
- Copies may be obtained after payment of applicable copy fees

AMERICANS WITH DISABILITIES ACT

Please contact the Superintendent's Office at 891-3000 ext. 149 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.

Pursuant to Government Code 54957.5, If documents are distributed to board members concerning an agenda item within 72 hours of a regular board meeting, at the same time the documents will be made available for public inspection at the Chico Unified School District, Superintendent's Office located at 1163 East Seventh Street, Chico, CA 95928 or may be viewed on the website: www.chicousd.org.

PROPOSED A	GENDA ITEM:	Students to attend ETS C	College Visit to four colleges
Prepared by:	Brian Boyer		5
Consent		Board Date	April 5, 2017
Information	n Only	(94	
Discussion	/Action		
Background In		• a	
Selected students UC Davis, San Fi	s were invited to atte rancisco State and S	nd the ETS College Visit Tour. conoma State University.	The visit will include tours of UC Berkeley,

Education Implications

Students will learn what the different colleges have to offer.

Fiscal Implications

ETS covers all costs.

CHICO UNIFIED SCHOOL DISTRICT

1163 Bast Seventh Street Chico, CA 95928-5999 (530) 891-3000

FIELD TRIP REQUEST

TO: CUSD Board of Education

Date: 3/27/17

FROM: Brian Boyer

School/Dept. Chico High School

SUBJECT: Field Trip Request

DODOROK Trott Trib Treducer			
Request is for students from CHS to	attend ETS Campus Vis (grade/class/grou	sit in April up)	
Destination: UC Berkley, UC Day	ris, San Francisco State at	nd Sonoma State Activity: Campus Tours	
from 4/14/17 8;20 AM (dates) / (times)	to . 4/18/19	7 7:15 PM (dates) / (times)	
Rationale for Trip: To give interested	d students an opportunity	to visit several colleges.	
			* 1
Number of Students Attending: 45 (list attached) Teachers A	Attending: 3 ETS staff (Director and two	
Advisors		:	
Student/Adult Ratio: 15:3	*		
Transportation: Private Cars	CUSD Bus		
All requests for bus or charter tran EXCEPTIONS.	isportation must go thr	ough the transportation department - NO	
ESTIMATED EXPENSES:			
Fees Covered Subst	titute Costs \$ N/A	Meals \$ 0 Covered by ETS	
Lodging Covered by ETS Trans	portation Covered by E	TS Other Costs \$	
ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):		
Name	Acct, #:	\$\$	
		\$	
\$ Q			$\overline{}$
Requesting Party	3 30 v7		
Requesting Farty	20/17	Approve/Minor Do not Approve/Minor	.
Site Principal	Date	el Or Or	
	3/30/17	Recommend/Major Not Recommended/Major	Э1
Director of Transportation	Date	(If transporting by bus or Charter)	
IF MAJOR FIELD TRIP			\dashv
X/V	3-31-17 2	Recommend Not Recommended	
Director of Educational Services	Date	7.	
m alleda	Data	Approved Not Approved	

AGENDA ITEM:	Field Trip Request for Cl Conference in Fresno, C	hico High Stud A from 04/20/	dents to Attend the FFA State 17-04/25/17
Prepared by:	Hannah Garrett		
X Consent		Board Date	April 5, 2017
Information On	ly		
Discussion/Act	ion		

Background Information

Every year selected FFA students attend the State FFA Conference in Fresno, CA. The Conference this year is on April 20-April 25.

Educational Implications

Students will have the opportunity to attend various leadership workshops where they will learn about teamwork, current agricultural issues in California and a variety of leadership skills.

Fiscal Implications

Funding sources as listed on the field trip request.

CHICO UNIFIED SCHOOL DISTRICT 1163 East Seventh Street Chico, CA 95928-5999 (530) 891-3000

FIELD TRIP REQUEST

TO: CUSD Board of Education

3/28/17

FROM: Hannah Garrett

School/Dept.: Chico High School Ag Department

SUBJECT: Field Trip Request

Request is for:	Chico FFA				
-	41	(grade/class	/group)		
Destination: Fresn	o, CA Activ	vity: FFA State Le	eadership Confere	ence	
From 4/20/17	6:00AM (dates) / (times)	to	. 4/25/ (dates)	/17 8;00PM / (times)	
Rationale for Trip: service leadership; State.	: Students will attend ; in addition, students	the leadership cos will be competing	nference to expang in various Care	nd their current kno eer Development Ev	wledge of vents at Fresno
Number of Students	Attending: 25	Teachers Attendin	g: 3 Par	ents Attending: 1	
Student/Adult Ratio;	1;6,25	E.	623		*
	Private Cars	CUSD Bus		Bus Name	
	Other: Ag van, Ag r charter transportation	truck and rental ca must go through th	rs from Enterprise e transportation dep	partment NO EXCEPT	rions.
ESTIMATED EXPEN	SES:				
Fees \$ 3,200.00	Substitut	te Costs \$400.00	Me	eals \$ Students will p	oay for their own
Lodging \$5,000.00	Transpor	rtation \$800.00	Ot	ner Costs \$	
ACCOUNT NAME(S)	, NUMBER(S) and AMC)UNT(S):			
Name Chico FF	A ASB Purchase Ord	ler#99264 \$3,200	0.00 (Registration	1)	
Name Site Disc	cretionary Acct. #: (01-0009-0-1131-1	000-1179-010-20	10 \$400.00 (To c	over subs)
Name: FFA Bo	oosters Acc	ct.# N/A	\$ 2,000.00	(Hotels and transp	ortation)
Name: Friends	of Ag Ac	ect. # N/A	\$ 3,800.00	(Hotels and Transp	oortation)
Requesting Party		3-28-20 Date 3-28-1][7] Approve/	Minor Do not	Approve/Minor
Site Principal	- Carrier of the carr	Date	Recommen	nd/Majo	or Not mended/Major
na		,	_ (If transpor	rting by bus or Charte	1.)
Director of Transport	tation	Date	(,
Director of Education	TRIP mal, Services	3-31-17 Date	Recommer	nd Not Rec	commended
Board Action		Date			E4720 307307

AGENDA ITEM:	PVHS Music Department Trip to Anaheim in April 2017	
Prepared by:	Ryan Heimlich, PVHS Music Department	
X Consent	Board Date April 5, 2017	=
Information Or	nly	
Discussion/Ac	tion	

Background Information

The PVHS Music Department is planning a trip in April of 2017 to participate in a Heritage Music Festival in San Diego, California. Schools from all over the country will participate in this festival, which includes a day of performing, listening, and learning at an international music festival, a day at Sea World, time at the beach, and a private awards ceremony at Sea World for the festival. It is truly a remarkable and educational event.

Educational Implications

Students will miss Thursday and Friday of school, and they will be responsible for any work missed. However, the experiences had, information learned, and memories made on this trip will be long lasting.

Fiscal Implications

This trip will be paid for through a combination of fundraising and donations as coordinated by the PVHS Music ASB Clubs and the Music Boosters.

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street Chico, CA 95928-5999 (530) 891-3000 2.1.4. Page 2 of 2

FIELD TRIP REQUEST

TO: CUSD Board of Education

Date: 2/16/2017

FROM: Ryan Heimlich, PVHS Music

School/Dept.: Pleasant Valley High

SUBJECT: Field	Trip Request			
Request is for PVHS	Music Department	Trip to San Diego 2	<u>017</u> up)	
Destination: San Die	go, California		ticipation in Heritage I	Music Festival
(0	4/20/2017 8am dates) / (times)	to	4/23/2017 9pm (dates) / (times) with schools from all o	(1
	1		-	2
Number of Students	Attending: 100 Tea	achers Attending: 2	Parents Attending: 10	
Student/Adult Ratio Transportation: Pr	ivate Cars	CUSD Bus	Charter Bus Nar	ne <u>Amador Bus Company</u>
O All requests for bus	ther: s or charter transp	ortation must go th	rough the transporta	ation department - NO
EXCEPTIONS.				
ESTIMATED EXPE	ENSES:			
Fees \$60,000 (inclus	sive) Substitu	te Costs <u>\$200</u>	Meals: <u>\$0</u>	, do
Lodging \$0		ortation <u>\$0</u>	Other Cost	s <u>\$0</u>
ACCOUNT NAME	(S), NUMBER(S) a	nd AMOUNT(S):		40
Name		Acct. #:		\$0
Name PVHS Band	/Choir ASB	Acet. #:01-9014-0	-1232-1000-020-2020	\$60,200
		11		-
Requesting Party		2/14/2017 Date		
Site Principal	-	8 16/16 Bate	Approve/Minor or Recommend/Major	Do not Approve/Minor or Not Recommended/Major
Director of Transport	ation	3/2//7 Date	(If transporting by	bus or Charter)
IF MAJOR FIELD			<u> </u>	
IF MAJOR FIELD		3/24/17	Recommend	Not Recommended
Director of Education	nal Services	Daté /	Approved	Not Approved
Board Action		Date		

ES-7 Revised 8/04

AGENDA ITEM:	Independent Contractor Agreements			
Prepared by:	Kevin Bultema, A	ssistant Superintend	ent	
x Consent		Board Date	April 5, 2017	
Information On	ıly			
Discussion/Act	ion			

Background Information

Per Board Policy 3600 Consultants/Independent Contractor, all Consultant/Independent Contractor Agreements shall be brought before the board for approval.

- Matthew Gross (Educational Services)
- Adrienna Mathers (Inspire, ASB)
- Amber Miller (Inspire, ASB)
- Marcus Mitchinson (MJHS)
- Liese Olukoya (Inspire)
- NCBOA (PVHS, ASB)
- Luke Scherba (Inspire, ASB)
- Stacie Smeltzer (Inspire, ASB)
- Justin Thomson (Inspire, ASB)
- Richard Toles (Hooker Oak)

Educational Implications

Per Board Policy 3600, the Board of Education authorizes the use of consultants/independent contractors to provide expert professional advice or specialized technical or training services which are not needed on a continuing basis and which cannot be provided by district staff because of limitations of time, experience or knowledge. Individuals, firms or organizations employed as consultants may assist management with decisions and/or project development related to financial, economic, accounting, engineering, legal, administrative, instructional or other matters.

Fiscal Implications

Consultant/Independent Contractor Agreement(s) to be paid from accounts noted on approval forms.

1 2 2 2		
ICA#		
ICAH		



530, 891-3000 fax 891-3220 www.ChicoUSD.org

Independent Contractor Agreement

9	Γhis	Agreement is	made by a	nd between C	Chico Unified S Gross, J and M Bo	ichool Distri	ict and:			
							P Q ua hac	. C 000		
		Stre	Linaii Aud Aldress	POB: 2021 N. L	indo Ave.	NICO	t@yahoc	7. 0011.		
		City	State 7in (Code: Chico, CA	95973					
		5.1.7		none:						
		Social S	Security Nur	A COLUMN TO THE PARTY OF THE PA	1					
		For ve	ndors using	a taxpayer id	entification n	umber pleas	se complete a C	ontract Sur	nmary form.	·
	Thic	agreement w	ill he in effe	ct Fram: 3/1/17	7	To: 6/30/17				
,	Site	Code:		cc i rom.		Location(s)	of Services: You	thBuild		
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				ed and Goal (St et if necessary		site Plan, Oti	ner) to be achiev	ved as a rest	ar or maepe	nuent contra
						airs of those it	ems for YouthBuil	d participants		
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		C	ahla).							
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							n item 4):			
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INDEPENDENT CONTRACTOR TERMS AND CONDITIONS

Independent Contractor Name	Matthew Gross,	J and M Boots and Repair	
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ICA#

- 1. The Independent Contractor will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker's compensation or unemployment benefits in connection with this Independent Contractor Agreement. Independent Contractor shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Independent Contractor's employees.
- 2. Independent Contractor shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page I of this Agreement.
- 3, in the performance of the work herein contemplated, the Independent Contractor with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.
- 4. If applicable, the Independent Contractor will certify in writing, using Administration Form #35I5.6., that criminal background checks have been completed as per Board Policy #35I5.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Independent Contractor.
- 5. Independent Contractor agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Independent Contractor's negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Independent Contractor, and/or the Independent Contractor's employee or agents.
- 6. Independent Contractor will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum \$1,000,000 combined single limits of general liability and automobile coverage as required by the District.
- 7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.
- 8. The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Independent Contractor agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become applicable to Independent Contractor, Independent Contractor's business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.
- 9. The Independent Contractor will be paid by vendor check as an Independent Contractor.
- 10. Independent Contractor shall provide an original invoice to the Originating Administrator. Independent Contractor shall be paid within 30 days of receipt of invoice and authorization of payment forwarded to the CUSD Accounts Payable department along with the original invoice.
- 11. Either party may terminate this agreement, with or without cause, upon 30 days' written notice to the other. Vendor shall be paid for work actually performed as of the date of receipt of such notice.

12. AGREED TO AND ACCEPTED:	Matthew Gross, Owner	3/8/17
Signature of Independent Contractor	Printed Name	Date
13. RECOMMENDED:	David McKay, Director	3/2/17
Signature of Originating Administrator	Printed Name	Date '
14. APPRÓVED:	John Bohannon, Director	3/22/17
Signature of District Administrator OR	Printed Name	Date
Øirector of Categorical Programs		
15. APPROVED:		
	Kevin Bultema, Assist. Superintendent	
Signature of District Administrator, Business Services	Printed Name	Date
16. AUTHORIZATION FOR PAYMENT		
CHECK REQUIRED	DISPOSITION OF CHECK by Accounts Pa	
(Invoice to accompany payment request):	(check released upon completion of se	rvices)
Partial Payment through:	Send to Site Administrator (date):	
Full or Final Payment	Mail to Independent Contractor	
\$		· · · ·
Amount	Originating Administrator Signature (Blue Ink)	Date

10 4 11			
ICA#	S-32-11-12		



Administrative Offices 1163 E. Seventh Street Chico, CA 95928-5999

530/891-3000 fax 891-3220 www.ChicoUSD.org

ASB Independent Contractor Agreement

Col	mpleted By: Dorls Luther	Phone: 891-3090	
1.	Street Address/POB: 2240 Elm Street City, State, Zip Code: Chico, CA 95928 Phone:	d School District Inspire School of Arts an	
	This agreement will be in effect From: 2/15/17 Site Code: 380	To: 3/15/17 Location(s) of Services: Inspire Sc	hool of Arts and Sciences
2.	Scope of Work to be performed and Goal (Strategic Plar Services (attach separate sheet if necessary): a. Scope of Work: costume construction b. Goal (if applicable): beautiful costumes at Into the Woods	n, Site Plan, Other) to be achleved as	
3.	ASB Account(s) Affected a. Into the Woods b c.		Percentage 100.00% 0.00%
4.	Payment to Independent Contractor for services act invoices, the District will pay the Independent Contract \$\frac{150.00}{2}\$ Hourly Rate X \frac{1.00}{2}\$ # Hours = (For Flat Rate fees, please place the flat rate under "he Additional Expenses (if applicable, in the event of charlitem:	tor not to exceed the payment criter \$ \(\frac{150.00}{2} \) Total for Services ourly rate" and use "1" for number nges to service or other expense type \$ \(\frac{5}{2} \) \$ \(\frac	ia as follows: of hours.)
5.	Completed BS10A "Certificate of Independent Consulta	ant Agreement" guideline is:✓On F	ileAttached
6.	Completed W9 "Request for Taxpayer Identification Nu	umber/Certification" form is: 🗸 On F	ile Attached

INDEPENDENT CONTRACTOR TERMS AND CONDITIONS

Signature of ASB Accounting Technician

Independent Contractor Name: Mathers, Adri	enna	ICA#
 The Independent Contractor will perform said services inc compensation or unemployment benefits in connection with the payment of all Federal, State and Local taxes or contributions, Contractor's employees. 	lependently, not as an employee of the District; therefore his Independent Contractor Agreement. Independent Contr	actor shall assume full responsibility for
2. Independent Contractor shall furnish, at his/her own expense		o carry out the terms of this Agreemen
unless agreed upon under Additional Expenses on page I of this 3. In the performance of the work herein contemplated, the Inc	s agreement. dependent Contractor with the authority to control and dire	ect the performance of the details of th
work, the District being interested in the results obtained. 4. If applicable, the Independent Contractor will certify in writiper Board Policy #35I5.6 prior to commencement of services	ing, using Administration Form #3515.6. , that criminal back . This requirement also applies to any subcontractors or o	ground checks have been completed a employees utilized by the Independer
Contractor. 5. Independent Contractor agrees to defend, indemnify and ho arising in any way out of Independent Contractor's negligence damage sustained by Independent Contractor, and/or the Inde 6. Independent Contractor will provide to Assistant Superinter	in the performance of this Agreement, including, but not lir pendent Contractor's employee or agents.	mited to, any claim due to injury and/c
combined single limits of general liability and automobile cover 7. Neither party shall assign nor delegate any part of this Agree 8. The work completed herein must meet the approval of the	rage as required by the District. ement without the written consent of the other party. District and shall be subject to the District's general right	of inspection to secure the satisfactor
completion thereof. Independent Contractor agrees to comply future become applicable to Independent Contractor, Indep Agreement or occurring out of the performance of such operat 9. The Independent Contractor will be paid by vendor check as	endent Contractor's business, equipment and personnel of ions. an Independent Contractor.	engaged in operations covered by th
10. Independent Contractor shall provide an original invoice to invoice and authorization of payment forwarded to the CUSD A 11. Either party may terminate this agreement, with or without as of the date of receipt of such notice.	accounts Payable department along with the original invoice	1.
12. AGREED TO AND ACCEPTED:	Andi Mathers	3-10-17
Signature of Independent Contractor	Printed Name	Date
13. RECOMMENDED: Javi of A. Mhyus Signature of ASB Advisor	Jarrah L. Myles Printed Name	3/10/17 Date
14. APPROVED:		
Signature of Site Administrator	Jerry Crosby Printed Name	3/10/17
15. APPROVED:		
Signature of District Administrator, Business Services	Printed Name	Date
16. ASB Approved Purchase Order#		

Originating Administrator Signature (Blue Ink)

Date

ICA#	
ICAII.	



Administrative Offices 1163 E. Seventh Street Chico, CA 95928-5999

530/891-3000 fax 891-3220 www.ChicoUSD.org

ASB Independent Contractor Agreement

Cor	npleted By: Dorls Luther	Phone: 891-3090	2
1.	This Agreement is made by and between Chico Unifi	ied School District Inspire School of Arts and S	sciences and:
		arie73@gmail.com	
	Street Address/POB: 1732 Elm Street	are is committee	
	City, State, Zip Code: Chico, CA 95928	7	
	Diameter 7		
	Taxpayer ID/SSN:		
	This agreement will be in effect From: 2/15/17	To: 3/15/17	
	Site Code: 380	Location(s) of Services: Inspire Scho	ol of Arts and Sciences
	a. Scope of Work: scenic artistry		
3.	b. Goal (if applicable): beautiful sets at Into the Woods ASB Account(s) Affected Into the Woods	ASB Account # 212-12	Percentage
	u		0.00%
	b		0.00%
	C		
4.	Payment to Independent Contractor for services a invoices, the District will pay the Independent Contra \$ 200.00 Hourly Rate X 1.00 # Hours = (For Flat Rate fees, please place the flat rate under "	actor not to exceed the payment criteria = \$200.00Total for Services	as follows:
	Additional Expenses (if applicable, in the event of cha	anges to service or other expense types)	
	Item:	\$	S 29
	Item:	\$	
		\$ 0.00 Total of Additional E	
		\$ 200.00 Grand Total (Service	s + Additional Expenses)
5.	Completed BS10A "Certificate of Independent Consul	ltant Agreement" guideline is: ✓ On File	Attached
6.	Completed W9 "Request for Taxpayer Identification I	Number/Certification" form is: 🗸 On File	Attached

INDEPENDENT CONTRACTOR TERMS AND CONDITIONS

Signature of ASB Accounting Technician

Independent Contractor Name: Amber Miller		CA#
The Independent Contractor will perform said services indecompensation or unemployment benefits in connection with this payment of all Federal, State and Local taxes or contributions, in Contractor's employees.	s Independent Contractor Agreement. Independent Contra	actor shall assume full responsibility for
2. Independent Contractor shall furnish, at his/her own expense, unless agreed upon under Additional Expenses on page I of this. 3. In the performance of the work herein contemplated, the Independent of the work herein contemplated.	Agreement.	
work, the District being interested in the results obtained. 4. If applicable, the Independent Contractor will certify in writin per Board Policy #3515.6 prior to commencement of services.	g, using Administration Form #35!5.6. , that criminal backs	ground checks have been completed as
Contractor. 5. Independent Contractor agrees to defend, indemnify and hold arising in any way out of Independent Contractor's negligence in damage sustained by Independent Contractor, and/or the Indep 6. Independent Contractor will provide to Assistant Superintenc combined single limits of general liability and automobile covera 7. Neither party shall assign nor delegate any part of this Agreem 8. The work completed herein must meet the approval of the Ecompletion thereof. Independent Contractor agrees to comply wfuture become applicable to Independent Contractor, Independent or occurring out of the performance of such operation 9. The Independent Contractor will be paid by vendor check as a 10. Independent Contractor shall provide an original invoice to invoice and authorization of payment forwarded to the CUSD Ac 11. Either party may terminate this agreement, with or without contractor in the contractor of the party may terminate this agreement, with or without contractor in the contractor of the custom of the custom in the custom of	the performance of this Agreement, Including, but not line endent Contractor's employee or agents. Hent, Business Services, upon request, a Certificate of Insuge as required by the District. Bent without the written consent of the other party. District and shall be subject to the District's general right of the lith all Federal, State, Municipal and District laws, rules and indent Contractor's business, equipment and personnel ems. In Independent Contractor. The Originating Administrator. Independent Contractor shocounts Payable department along with the original invoice.	rance showing a minimum \$1,000,000 of inspection to secure the satisfactory regulations that are now, or may in the ngaged in operations covered by this all be paid within 30 days of receipt of
as of the date of receipt of such notice.		
12. AGREED TO AND ACCEPTED! Signature of Independent Contractor	Amber Miller Printed Name	3/24/17 Date
ANY REPORT OF SUCCESS AND	Trinted Name	Duta
13. RECOMMENDED: CLAS OF Myly Signature of ASB Advisor	Jarrah L. Myles Printed Name	3/10/17
14. APPROVED:		
Signature of Site Administrator	Jerry Crossby Printed Name	Date Date
15. APPROVED:		
Signature of District Administrator, Business Services	Printed Name	Date
16. ASB Approved Purchase Order#		

Originating Administrator Signature (Blue Ink)

Date



Administrative Offices 1163 E. Seventh Street Chico, CA 95928-5999

530/891-3000 fax 891-3220 www.ChicoUSD.org

Independent Contractor Agreement

1. This Agreement is made by and between Chico Unified School District and: Name: Marcus F. Mitchinson	Con	npleted By: Alana	Melinor	•	1		Phone: 8	395-4109		
Name: Marcus F. Milchinson Email Address: lodgekepa@gmell.com Street Address! POB: P.O. Box 267 City, State, Zip Code: Hornbrook, CA 96044 Phone: Social Security Number: For vendors using a taxpayer identification number please complete a Contract Summary form. This agreement will be in effect From: 4/20/17 To: 6/3/1/17 Site Code: March Junior High Location(s) of Services: 2. Scope of Work to be performed and Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Independent Contr Services (attach separate sheet if necessary): a. Scope of Work: Parent Proview HIV 101 & Positively Speaking Presentation on April 19, 2017 b. Goal (If applicable): To promote awareness and empathy for persons living with HIV/AIDS and provide accurate information 5. Funding/Program/Grant Affected (corresponding to accounts listed in item 4): a. Sile Discretionary - Admin b. c. 4. Percent (%) Fund Resource Project/Your Goal Function Object Sile Manage 2 away of 5800 awa	CON	apicted by.					· ·			
Email Address: lodgekepe@mail.com Street Address/POB: P.O. Box 267 City, State, Zip Code: Hombrook, CA 96044 Phone: Social Security Number: For vendors using a taxpayer Identification number please complete a Contract Summary form. This agreement will be in effect From: 4/20/17	1,	This Agreement				School Distr	ict and:			
Street Address/POB: P.O. Box 267 City, State, Zip Code: Hombrook, GA 96044 Phone: Social Security Number: For vendors using a taxpayer identification number please complete a Contract Summary form. This agreement will be in effect From: 4/20/17 Site Code: Manch Junior High Location(s) of Services: 2. Scope of Work to be performed and Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of independent Contractor (Services (attach separate sheet if necessary); a. Scope of Work; Parent Preview HIV 101 & Positively Speaking Presentation on April 19, 2017 b. Goal (if applicable): To premote awareness and empethy for persons living with HIV/AIDS and provide accurate information 3. Funding/Program/Grant Affected (corresponding to accounts listed in Item 4): a. Site Discretionary - Admin b. c. 4. Percent (%) Fund Resource Project/Year Goal Function Object Site Manage 1 1 0% of 0000 0 1110 2700 5800 070 2070 2 0% 0 5800 070 2070 3 0% 0 5800 0 0 5800 070 2070 5 Payment to Independent Contractor for services actually rendered and supported by Independent Contractor init Invoices, the District will pay the Independent Contractor not to exceed the payment criteria as follows: \$ 150.00 Hourly Rate X 1.00 Quantity [One-Time				Name: Marcus I	F. Mitchinson					
City, State, Zip Code: Hombrook, GA 96044 Phone: Social Security Number: For vendors using a taxpayer identification number please complete a Contract Summary form. This agreement will be in effect From: 4/20/17 To: 6/3/1/17 Site Code: Marsh Junior High Location(s) of Services: 2. Scope of Work to be performed and Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Independent Contractor (Services (attach separate sheet if necessary): a. Scope of Work: Parent Preview HIV 101 & Positively Speaking Presentation on April 19, 2017 b. Goal (If applicable): To promote awareness and empathy for persons living with HIV/AIDS and provide accurate information 5. Funding/Program/Grant Affected (corresponding to accounts listed in Item 4): a. Sile Discretionary - Admin b. c. 4. Percent (%) Fund Resource Project/Yoar Goal Function Object Sile Manage 1 ow 5800 or 2070 2 ow 1 ow 5800 or 5800 or 5800 5. Payment to Independent Contractor for services actually rendered and supported by Independent Contractor init involces, the District will pay the Independent Contractor not to exceed the payment criteria as follows: \$150.00 Hourly Rate X 1.00 Quantity [One-Time Section of the expense types] Item: \$0.00 Total of Additional Expenses		-20	Email Ad	ddress: lodgekee	epe@gmail.com					
Phone: Social Security Number: For vendors using a taxpayer identification number please complete a Contract Summary form. This agreement will be in effect From: 4/20/17		St	reet Address	s/POB: P.O. BO	(207					
Social Security Number: For vendors using a taxpayer identification number please complete a Contract Summary form. This agreement will be in effect From: 4/20/17		. Ci	ty, State, Zip	Code: Hornbroo						3
For vendors using a taxpayer identification number please complete a Contract Summary form. This agreement will be in effect From: 4/20/17		40.4			3					
This agreement will be in effect From: 4/20/17										
Site Code: Marsh Junior High Location(s) of Services: 2. Scope of Work to be performed and Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Independent Contractor for services (attach separate sheet if necessary): a. Scope of Work; Parent Preview HIV 101 & Positively Speaking Presentation on April 19, 2017 b. Goal (if applicable): To promote awareness and empathy for persons living with HIV/AIDS and provide accurate information 3. Funding/Program/Grant Affected (corresponding to accounts listed in item 4): a. Sile Discretionary - Admin b. c. 4. Percent (%) Fund Resource Project/Year Goal Function Object Sile Manage 1 0% 01 0000 0 1110 2200 5800 070 2270 20% 5800 0 070 2270 5800 0 5800 0 070 2270 0 0 0 0 0 0 0 0 0 0 0 0 0		rorv	engors using	g a taxpayer id	entification n	umber piea	se complete a c	Jontract Sui	nmary torm	•
Site Code: Marsh Junior High Location(s) of Services: 2. Scope of Work to be performed and Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Independent Contractor for services (attach separate sheet if necessary): a. Scope of Work; Parent Preview HIV 101 & Positively Speaking Presentation on April 19, 2017 b. Goal (if applicable): To promote awareness and empathy for persons living with HIV/AIDS and provide accurate information 3. Funding/Program/Grant Affected (corresponding to accounts listed in item 4): a. Sile Discretionary - Admin b. c. 4. Percent (%) Fund Resource Project/Year Goal Function Object Sile Manage 1 0% 01 0000 0 1110 2200 5800 070 2270 20% 5800 0 070 2270 5800 0 5800 0 070 2270 0 0 0 0 0 0 0 0 0 0 0 0 0		This agreement	will be in eff.	ect From: 4/20/	17	To: 6/31/17				
2. Scope of Work to be performed and Goal (Strategic Plan, Site Plan, Other) to be achieved as a result of Independent Controperates (attach separate sheet if necessary): a. Scope of Work; Parent Preview HIV 101 & Positively Speaking Presentation on April 19, 2017 b. Goal (if applicable): To promote awareness and empathy for persons living with HIV/AIDS and provide accurate information 3. Funding/Program/Grant Affected (corresponding to accounts listed in Item 4): a. Site Discretionary - Admin b. c. 1 Percent (%) Fund Resource Project/Year Goal Function Object Site Manage 1 ow 1 o		Site Code: Marsh J	unlor High	CCC 110(11),						
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a. Site Discretionary - Admin b	3,	Funding/Program	n/Grant Affe	ected (correspo	nding to acco	unts listed h	n Item 4):		22	
b		a. Site Discretio	nary - Admin		E		98			Ï.
Percent (%) Fund Resource Project/Year Goal Function Object Site Manage 1 0% 01 0009 0 1110 2700 5800 070 2070 2 0% 5800 5800 5800 5. Payment to Independent Contractor for services actually rendered and supported by Independent Contractor init Invoices, the District will pay the Independent Contractor not to exceed the payment criteria as follows: \$150.00 Hourly Rate X 1.00 Quantity One-Time		b								
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5. Payment to Independent Contractor for services actually rendered and supported by Independent Contractor init Involces, the District will pay the Independent Contractor not to exceed the payment criteria as follows: \$\frac{150.00}{4} \text{ Hourly Rate X } \frac{1.00}{2} \text{ Quantity One-Time } = \frac{5150.00}{4} \text{ Total for Services} Additional Expenses (if applicable, in the event of changes to service or other expense types) Item: \$\frac{5}{40.00} \text{ Total of Additional Expenses}		1000 0000000000000000000000000000000000				025040		at Atlantic Market		
Involces, the District will pay the Independent Contractor not to exceed the payment criteria as follows: \$\frac{150.00}{\$150.00}\$ Hourly Rate X \ \frac{1.00}{\$1.00}\$ Quantity \(\frac{10ne-Time}{\$\sqrt{2}} \) = \$\frac{150.00}{\$150.00}\$ Total for Services Additional Expenses (if applicable, in the event of changes to service or other expense types) Item: \$\frac{5}{\$0.00}\$ Total of Additional Expenses		3 0%	<u> </u>					5800	<u>.l</u>	
\$\frac{150.00}{\text{Hourly Rate X}} \frac{1.00}{\text{Dne-Tlme}} \text{Quantity One-Tlme} \text{= \$\frac{150.00}{\text{Total for Services}}} \] Additional Expenses (if applicable, in the event of changes to service or other expense types) Item: \$\frac{5}{\text{So.00}} \text{Total of Additional Expenses}\$										itractor initiate
Additional Expenses (if applicable, in the event of changes to service or other expense types) Item: \$		Involces, the Dist	rict will pay	the Independe	nt Contractor	not to exce				
tem:\$		\$ <u>150.00</u> H	ourly Rate X	(1.00	Quantity (One	-Time	= \$150.00	Tota	al for Service	S
tem:\$					300	20 No. 2007#500				
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\$ 0.00 Total of Additional Expenses						Ş				
		Item:				Ş		0.1 Le		
145000 - 150.116 1 110.1 1 5										
\$150,00 Grand Total (Services + Additional Expenses)						\$160,00	Grand Tota	(Services +	Additional E	xpenses)
5. Completed BS10A "Certificate of Independent Consultant Agreement" guideline is 🗸 On File 🛮 Attached		Completed BS10.	A "Certificate	e of Independe	nt Consultant	Agreement	" guideline is	On File	Attached	
							F		_	
7. Completed W9 "Request for Taxpayer Identification Number/Certification" form is: Image: Property of the complete of the	٠	Completed W9 "	request for	raxpayer Ident	incation Num	per/Certific	ation" form is:	Pn File	Attached	
BP 3600 states all Consultants/Independent Contractor contracts shall be brought to the Board for Approval. Board Ratification Date:		600 states all Cor	aniltanta/lac	1						

INDEPENDENT CONTRACTOR TERMS AND CONDITIONS

Amount

Independent Contractor Name: Marcus F. Mitchinson	ICA#	
compensation or unemployment benefits in connection with this payment of all Federal, State and Local taxes or contributions, in Contractor's employees.	pendently, not as an employee of the District; therefore, the Dist independent Contractor Agreement, Independent Contractor shall cluding Unemployment Insurance, Social Security, and Income Taxes	assume full responsibility for swith respect to independent
 Independent Contractor shall furnish, at his/her own expense, a unless agreed upon under Additional Expenses on page I of this A 	all labor, materials, equipment and other Items necessary to carry ou screement.	t the terms of this Agreement,
3. In the performance of the work herein contemplated, the inde	pendent Contractor with the authority to control and direct the per	formance of the detalls of the
per Board Policy #3515.6 prior to commencement of services.	3, using Administration Form #9515.6. , that criminal background ch This requirement also applies to any subcontractors or employees	ecks have been completed as utilized by the independent
Contractor. 5. Independent Contractor agrees to defend, indemnify and hold arising in any way out of independent Contractor's negligence in damage sustained by Independent Contractor, and/or the independent Contractor, and/or the independent Contractor.	harmiess the District, its Board of Trustees, employees and agents fi the performance of this Agreement, including, but not limited to, a andent Contractor's employee or geents.	rom any and all liability or loss my claim due to injury and/or
6. Independent Contractor will provide to Assistant Superintend	ent, Business Services, upon request, a Certificate of Insurance sho	owing a minimum \$1,000,000
combined single limits of general liability and automobile coverage. Neither party shall assign nor delegate any part of this Agreem	ge as required by the District, ent without the written consent of the other party,	
8. The work completed herein must meet the approval of the D	istrict and shall be subject to the District's general right of inspect th all Federal, State, Municipal and District laws, rules and regulation	lon to secure the satisfactory
future become applicable to Independent Contractor, Indepen	dent Contractor's business, equipment and personnel engaged in	operations covered by this
Agreement or occurring out of the performance of such operatio 9. The independent Contractor will be paid by vendor check as an	ns, n Independent Contractor,	
10. Independent Contractor shall provide an original invoice to Invoice and authorization of payment forwarded to the CUSD Acc	he Originating Administrator, Independent Contractor shall be pale	d within 30 days of receipt of
11. Either party may terminate this agreement, with or without c	ause, upon 30 days' written notice to the other. Vendor shall be pair	d for work actually performed
as of the date of receipt of such notice.	51	
12. AGREED TO AND ACCEPTED:	Marcus F. Mitchinson	03/13/2017
Signature of Independent Contractor	Printed Name	Date
13, RECOMMENDED:		
Λ	Jay Marchant	3/7/17
Signature of Originating Aliministrator	Printed Name	Date
14. APPROVED:		
	A	
Signature of District Administrator OR Director of Categorical Programs	Printed Name	Date
15. APPROVED:		
Signature of District Administrator,	Printed Name	Date
Business Services		
16. AUTHORIZATION FOR PAYMENT		
CHECK REQUIRED	DISPOSITION OF CHECK by Accounts Payable	
(Invoice to accompany payment request):	(check released upon completion of services	S)
Partial Payment through:	Mail to Independent Contractor	Production of the Production o
I sai or i marraymon		

Originating Administrator Signature (Blue Ink)

Date

CALL					
CA#					
	***		-	0.000	



Administrative Offices 1163 E. Seventh Street Chico, CA 95928-5999

530/891-3000 fax 891-3220 www.ChicoUSD.org

	mpleted By: Doris Luth	er			Phone; (5	30) 891-3090			
1.	This Agreement is r	nade by	and between Name: Liese O	Chico Unifie	ed School Dist	trict and:		ı	
			Idress: Ilese.olu		m				
	Stree	t Address	s/POR 9533 Trl	athlon I and					
	City, S	State, Zip	Code: Elk Grov	e. CA 95758					
		200 H. C.	hone:						
	Ta							V.	
	This agreement will					•			
	Site Code; 380		averioni,			of Services: Inc	spire School of Ar	ts and Sciences	S
	Scope of Work to be Services (attach sepa a. Scope of Work:	performe irate she help Ins	ed and Goal (S et if necessary pire understa	trategic Plan /): and and ap	, Site Plan, Ot ply for Prop	51 charter fac	ility funds	-	ndent Contracto
	b. Goal (if applicabl Funding/Program/Gra a.	ant Affec	ted (correspo	nding to acc	ounts listed Ir	ı Item 4):			
				-					
	2.								

			Resource	Project/Yea	r Goal	Function	Object	Site	Manager
	Percent (%)	Fund					Object 5800		
	Percent (%)	Fund	Resource	Project/Yea	r Goal	Function	Object 5800 5800	Site	Manager
	Percent (%) 1 100.00% 2 0.00% 3 0.00%	Fund 09	Resource 0000	Project/Yea 0	r Goal 1110	Function 2700	Object 5800 5800 5800	Site 380	Manager 8380
Find ()	Percent (%) 1 100.00% 2 0.00% 3 0.00% ayment to Independ to Voices, the District w	Fund 09 dent Con vill pay th Rate X ease place	Resource 0000 otractor for see Independer 1.00 the the flat rate ble, in the even	Project/Yea 0 ervices acturate Contractor # Hours = e under "hou	r Goal 1110 ally rendered r not to excee \$ 7,500.00 urly rate" and	Function 2700 and supported the payment Total for Seruse "1" for nu prother expens	Object 5800 5800 6800 ad by Indeperenteria as for vices amber of hoursetypes)	Site 380 ndent Cont llows: rs.)	Manager 8380 cractor initiated
Find St.	Percent (%) 1 100.00% 2 0.00% 3 0.00% ayment to Independ to Voices, the District w \$ 7,500.00 Hourly For Flat Rate fees, play dditional Expenses (in em:	Fund 09 dent Con vill pay th Rate X ease place	Resource 0000 otractor for see independents.00 other the flat rate ble, in the even	Project/Yea 0 ervices actuate Contractor # Hours = e under "houent of change	r Goal 1110 ally rendered r not to excee \$ 7,500.00 urly rate" and es to service o \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	Function 2700 and supported the payment Total for Ser use "1" for nu or other expens Total of Add Grand Total	Object 5800 5800 5800 od by Indeperenteria as for vices on ber of hoursetypes)	Site 380 Indent Cont Illows: rs.)	Manager 8380 cractor initiated
F III S S ()	Percent (%) 1 100.00% 2 0.00% 3 0.00% ayment to Independ to Voices, the District we provices, the District we provices, the District we provided the provided that it is not to be a second of the provided that it is not to be a second of the provided that is not to be a second of	Fund op dent Con vill pay th Rate X _ ease place if applical	Resource 0000 otractor for see independents.00 other the flat rate in the even	Project/Yea 0 ervices actuate Contractor # Hours = e under "houent of change ent of change	ally rendered r not to excee \$ \$7,500.00 urly rate" and es to service c \$ \$ \$ 0.00 \$ \$ 7,500.00	Function 2700 and supported the payment Total for Ser use "1" for nu or other expens Total of Add Grand Total guideline is:	Object 5800 5800 6800 In the dependence of the second of	Site 380 Indent Cont Illows: rs.) ses dditional Exp	Manager 8380 cractor initiated

INDEPENDENT CONTRACTOR TERMS AND CONDITIONS

Independent Contractor Name: Llese Olukoya Charter	Facilities Consulting	D.
 The Independent Contractor will perform said services in compensation or unemployment benefits in connection with payment of all Federal, State and Local taxes or contributions, Contractor's employees. Independent Contractor shall furnish at his/her own expenses. 	ndependently, not as an employee of the District; therefore, t this independent Contractor Agreement. Independent Contract including Unemployment Insurance, Social Security, and Incom	he District is not liable for worker's or shall assume full responsibility for e Taxes with respect to Independent
3. In the performance of the work herein contemplated, the in work, the District being interested in the results obtained	idependent Contractor with the authority to control and direct t	he performance of the details of the
5. Independent Contractor agrees to defend, Indomelia and be	ting, using Administration Form #3515.6., that criminal backgrous. This requirement also applies to any subcontractors or emp	loyees utilized by the Independent
damage sustained by Independent Contractor, and/or the Inde 6. Independent Contractor will provide to Assistant Superinte combined single limits of general liability and actionabile cove 7. Neither party shall assign nor delegate any part of this	ndent, Business Services, upon request, a Certificate of insuran rage as required by the District.	d to, any claim due to injury and/or ce showing a minimum \$1,000,000
8. The work completed herein must meet the approval of the completion thereof. Independent Contractor agrees to comply future become applicable to Independent Contractor, Independent or occurring out of the performance of such operat 9. The Independent Contractor will be paid by vendor check as 10. Independent Contractor shall provide an original involce to Involce and authorization of payment forwarded to the CUSD A 11. Either party may terminate this agreement, with or without as of the date of receipt of such notice.	District and shall be subject to the District's general right of In with all Federal, State, Municipal and District laws, rules and region and Contractor's business, equipment and personnel engalons. an Independent Contractor. b the Originating Administrator. Independent Contractor shall be	plations that are now, or may in the ged in operations covered by this
	eause, upon 30 days' written notice to the other. Vendor shall b	e paid for work actually performed
12. AGREED TO AND ACCEPTED: Signature of Independent Contractor	Liese W Dlukaya	3-16-17 Date
13. RECOMMENDED:		
Signature of Originating Administrator	Printed Name	3/16/17 Date
14. APPROVED:	**	
Signature of District Administrator OR Director of Categorical Programs	Printed Name	Date
15. APPROVED:		
Signature of District Administrator, Business Services	Printed Name	Date
16. AUTHORIZATION FOR PAYMENT CHECK REQUIRED	DISPOSITION OF CHECK by Accounts Paya	blo
(Invoice to accompany payment request): Partial Payment through: Full or Final Payment	(check released upon completion of servi Send to Site Administrator (date): Mail to Independent Contractor	ces)
5 500.00 Amount	Originating Administrator Signature (Blue Ink)	3/16/17
	Zeo	nate (

REC	I	c]	VE:	D
MAR	2	2	2017	
DV.				

ICA#			



Administrative Offices 1163 E. Seventh Street Chico, CA 95928-5999

530/891-3000 fax 891-3220 www.ChicoUSD.org

ASB Independent Contractor Agreement

Com	npleted By: Ann Castle	Phone: <u>(530)</u> 891-3050	
1.	This Agreement is made by and between Chico Unified So Name: Northem California Baseball Offici	chool District Pleasant Valley High School	and:
	Email Address: billpadula@outlook.com	ide (ideas alleri Sinds (ideas), ideas (
	Street Address/POB: 290 E. 5th Ave		
	City, State, Zip Code: Chico, CA 95926		
	Phone:		
		To: 6/10/17 Location(s) of Services: Pleasant Valley	High School
j	Scope of Work to be performed and Goal (Strategic Plan, Si Services (attach separate sheet if necessary): a. Scope of Work: Baseball Game Officials for 16-17 seasons March 2017 Brand Meeting Spitting Services. Lack 1780 b. Goal (if applicable):	This tOCA and tOCA	178019 (Sent to Due to businesse
	ASB Account(s) Affected	ASB Account #	Percentage
	a. Baseball	600	50.00%
	b. Athletic General	138	50.00%
	С.		0.00%
	Payment to Independent Contractor for services actual invoices, the District will pay the Independent Contractor \$1.00 Hourly Rate X 7,000.00 # Hours = \$ (For Flat Rate fees, please place the flat rate under "hour"	not to exceed the payment criteria as fo \$7,000.00Total for Services	llows:
	Additional Expenses (if applicable, in the event of changes	s to service or other expense types)	
	Item:	\$	
	Item:	\$	
		\$ 0.00 Total of Additional Expen	
	*	\$7,000.00 Grand Total (Services + A	dditional Expenses)
5. (Completed BS10A "Certificate of Independent Consultant	Agreement" guideline is On File	Attached
6. (Completed W9 "Request for Taxpayer Identification Numb	oer/Certification" form is: On File	Attached

INDEPENDENT CONTRACTOR TERMS AND CONDITIONS

Independent Contractor Name: Northern California Baseball Officials Associatic ICA#

- 1. The Independent Contractor will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker's compensation or unemployment benefits in connection with this Independent Contractor Agreement, Independent Contractor shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and income Taxes with respect to Independent Contractor's employees.
- 2. Independent Contractor shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page I of this Agreement.
- 3. In the performance of the work herein contemplated, the Independent Contractor with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.
- 4. If applicable, the Independent Contractor will certify in writing, using Administration Form #35I5.6., that criminal background checks have been completed as per Board Policy #35I5.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Independent Contractor.
- 5. Independent Contractor agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Independent Contractor's negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Independent Contractor, and/or the Independent Contractor's employee or agents.
- 6. Independent Contractor will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum \$1,000,000 combined single limits of general liability and automobile coverage as required by the District.
- 7. Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.
- 8. The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Independent Contractor agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become applicable to Independent Contractor, Independent Contractor's business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.
- 9. The Independent Contractor will be paid by vendor check as an Independent Contractor.
- 10. Independent Contractor shall provide an original invoice to the Originating Administrator. Independent Contractor shall be paid within 30 days of receipt of invoice and authorization of payment forwarded to the CUSD Accounts Payable department along with the original invoice.
- 11. Either party may terminate this agreement, with or without cause, upon 30 days' written notice to the other. Vendor shall be paid for work actually performed as of the date of receipt of such notice.

12. AGREED TO AND ACCEPTED: Signature of Independent Contractor	Buc Machina Printed Name	3-22-/7 Date
13. RECOMMENDED:		
Signature of ASB Advisor	Printed Name	Date
14. APPROVED:	•	
Signature of Site Administrator	Printed Name	3/23/17 Date
15. APPROVED:		
Signature of District Administrator, Business Services	Printed Name	Date
9.		

16. ASB Approved Purchase Order # ASB-1	7008	
Signature of ASB Accounting Technician	Originating Administrator Signature (Blue Ink)	Date

CIATICO Uniliod School District

Administrative Offices 1163 E. Seventh Street Chico, CA 95928-5999 CA# 17 8009

Neference Only No. 530/891-3000

530/891-3000 fax 891-3220 www.ChicoUSD.org

Independent Contractor Agreement ASB/RVHS

T	nis Agreement	is made by a	nd between C lame: NCBSOA	Chico Unified	School Distric	et and:			
				(Solloali, Daseoal	1)	- X			
	Ctr	Email Address	/POB; 2395 RNc	hle Circle		*			
	Cit	v. State. Zip	Code: Chlco, CA	95926			- V		
	5/1		hone:	40					
		Taxpayer ID	/SSN:						
	nis agreement v te Code: 020	vill be in effe	ect Fröm: <u>8/18/1</u>	6	To: 6/10/17 Location(s) o	of Services; PVI	-ls	ē	
	ope of Work to ervices (attach s Scope of Wo	eparate she): .		er) to be achie		ver sa anamen o	
b.	Goal (if appli		etad (carraspa						
a.			sted (correspo \$3,850.00 each fo						
b.	Baseball (#605-								
C.	Softball (#600-4) = \$3,850.00					2.	7 10	
7.5		the state of the s							27
	Percent (%)	Fund	Resource	Project/Year	Goal	Function	Object	Site	Manager
	1 0,00%	Fund	Resource 9014	Project/Year	Goal 1232	Function 4000	5800	Site 020	Manager 2020
	1 0,00% 2 0.00%						5800 5800		
	1 0,00%						5800		
in \$5	1 0,00% 2 0,00% 3 0,00% syment to Indevoices, the District 23,100.00 Flat Rate fee	ependent Co rict Will pay t ourly Rate X ss, please pla sses (If applic	ntractor for sche Independe 1,00 ace the flat rate cable, in the events of the schedule of the school of the schoo	services actua int Contractor # Hours = te under "hou	illy rendered not to excee \$\$23,100.00 rly rate" and	and supported the payment Total for Seruse "1" for nu	5800 5800 5800 ed by Inder t criteria as rvices umber of ho	ozo pendent Con follows:	2020
in \$5 (F	1 0,00% 2 0,00% 3 0,00% symmet to Indevoices, the District 23,100.00 Flat Rate fee dditional Expensem:	ependent Co rict will pay t ourly Rate X es, please pla sses (If applic	ntractor for sche Independe 1,00 ace the flat rat	services actua nt Contractor # Hours = e under "hou rent of change	illy rendered not to excee \$\$23,100.00 rly rate" and as to service of \$\$\$5,000 \$\$23,100.00	and supported the payment Total for Service "1" for nure or other expension Total of Adagrand Total	5800 5800 5800 ed by Inder t criteria as i rvices umber of ho se types) ditional Expe I (Services +	pendent Con follows: urs.)	tractor Initia
in \$1 (F	1 0,00% 2 0,00% 3 0,00% symmet to Indevoices, the District 23,100.00 or Flat Rate fee	ependent Co rict will pay t ourly Rate X es, please pla ses (If applic	ntractor for sche Independe 1,00 ace the flat rate able, in the even of Independe	services actua nt Contractor # Hours = .e under "hou rent of change	illy rendered not to excee \$\$23,100.00 rly rate" and as to service of \$\$\$5.000 \$\$23,100.00	and supported the payment Total for Service "1" for nure or other expension Total of Adagrand Total guideline is:	5800 5800 5800 6d by Indept criteria as invices umber of hose types) ditional Experiences +	pendent Confollows: urs.) enses Additional E	tractor Initia

(Applicable, unless determined to be Contract Employee - See BS10a) The Consultant will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker's compensation or unemployment benefits in connection with this Consultant Agreement. Consultant shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Consultant's employees, (Not applicable to Contract Employee) Consultant shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page 1 of this Agreement. In the performance of the work herein contemplated, Consultant is an independent contractor, with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained. If applicable, the Consultant will certify in writing, using Administration Form #3515.6.1, that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Consultant. Consultant agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Consultant's negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by Consultant, and/or the Consultant's employee or agents, Consultant will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum \$1,000,000 combined single limits of general liability and automobile coverage as required by the District. (Not applicable to Contract Employee) Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party. The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Consultant agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become, applicable to Consultant, Consultant's business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations. 11. AGREED TO AND ACCEPTED: (If determined to be a Contract Employee, a payroll check will be issued with applicable taxes withheld.) (Signature of Consultant) COMMENDED: (Signature of Originating Faculty Advisor) (Print Name) 11.5 ASB Requisition/PO# **ASB Requisition/PO# required issued by ASB ** before C.A. submitted to District for APPROVED: approval. 5/17/16 (Date) Cal (Print Name and Title) (Signature of Perpeipal) Kevin Bultema APPROVED: Asst. Superintendent, Business (Print Name and Title) (Signature of Administrator - Business Services) Contract Employee 13. Authorization for Payment: Consultant (a). CHECK REQUIRED (Invoice to accompany payment request): Partial Payment thru: (Date) Full or Final Payment (b). (Originating Administrator Signature - Use Blue Ink) (Date)

(Amount)



Administrative Offices 1163 E. Seventh Street Chico, CA 95928-5999

530/891-3000 fax 891-3220 www.ChicoUSD.org

ASB Independent Contractor Agreement

Co	mpleted By: Doris Luther	X .	Phone: (530) 891-30	90		
1.	This Agreement is made by and be					and:
		Luke Scherba (Scherb				
		luke@scherbamedia,c	om			
	Street Address/POB:		· · · · · · · · · · · · · · · · · · ·			
	City, State, Zip Code:					
	Phone:	·				
	Taxpayer ID/SSN:					
	This agreement will be in effect Fro	m: <u>7/1/16</u>	Ta: 6/30/17			
	Site Code: 380		Location(s) of Serv	rices: Inspire School	of Arts and Sciences	Χ.
	a. Scope of Work: record various In	spire productions and	d produce 16 DVD's	rançanos de la comunicación de l		
3.	b. Goal (if applicable): capture music ASB Account(s) Affected	al, theatre, musical thea		ASB Account #	Percentage	
	a. various			various	100.00%	- 1
	b			·	0.00%	
	C				0.00%	
			(1000)			
4.	Payment to Independent Contractinvoices, the District will pay the Inspect of Samuel Rate X 10.00 (For Flat Rate fees, please place the	dependent Contra ====================================	ctor not to exceed the \$ 3,000.00 Tot	payment criteria as al for Services	follows:	nitiated
	Additional Expenses (if applicable, ltem:		anges to service or othe	er expense types)		
	Item:		\$			
				al of Additional Exp	oneoe	
			T).*)	Additional Expenses)	
			2 <u>-leasing</u> (1)	and rotal (services +	Additional expenses)	
5.	Completed BS10A "Certificate of Inc	dependent Consul	tant Agreement" guide	line is:✓On File	Attached	Se1
6.	Completed W9 "Request for Taxpay	er Identification N	Number/Certification" f	orm is: 🗸 On File	Attached	

ICA#

INDEPENDENT CONTRACTOR TERMS AND CONDITIONS

Independent Contractor Name: Luke Scherba (Scherba Media)

compensation or unemployment benefits in connection will payment of all Federal, State and Local taxes or contribution Contractor's employees.	th this Independent Contractor Agreement. Independent Contractor ins, Including Unemployment Insurance, Social Security, and Income T	shall assume full responsibility fo axes with respect to Independen
unless agreed upon under Additional Expenses on page I of		50 ST
3. In the performance of the work herein contemplated, the work, the District being interested in the results obtained.	e Independent Contractor with the authority to control and direct the	performance of the details of the
4. If applicable, the Independent Contractor will certify in v	vriting, using Administration Form #3515.6., that criminal backgroun	d checks have been completed a
	ices. This requirement also applies to any subcontractors or emplo	yees utilized by the Independen
	hold harmless the District, its Board of Trustees, employees and ager	
arising in any way out of independent Contractor's negliger damage sustained by independent Contractor, and/or the i	nce in the performance of this Agreement, including, but not limited	to, any claim due to injury and/o
	ntendent, Business Services, upon request, a Certificate of Insurance	showing a minimum \$1,000,000
combined single limits of general liability and automobile or	overage as required by the District.	
7. Neither party shall assign nor delegate any part of this Ag 8. The work completed herein must meet the approval of	freement without the written consent of the other party. the District and shall be subject to the District's general right of Insj	pection to secure the satisfactory
completion thereof. Independent Contractor agrees to com	ply with all Federal, State, Municipal and District laws, rules and regul	ations that are now, or may in the
Agreement or occurring out of the performance of such ope	bependent Contractor's business, equipment and personnel engage erations.	ed in operations covered by this
9. The Independent Contractor will be paid by vendor check	cas an Independent Contractor.	
	e to the Originating Administrator. Independent Contractor shall be D Accounts Payable department along with the original invoice.	paid within 30 days of receipt o
11. Either party may terminate this agreement, with or with	out cause, upon 30 days' written notice to the other. Vendor shall be	paid for work actually performed
as of the date of receipt of such notice.		
12. AGREED TO AND ACCEPTED:		
	1.16 a Sahaah	3/22/17
Signature of Independent Contractor	Printed Name	Date
Signature of Independent Contractor	Printed Name	Date
13. RECOMMENDED:		
1 AMO	T 1 1 M.L.	olielia.
Signature of ASB Advisor	Printed Name	Data
Signature or asp Advisor	Trinted Name	Date .
14. APPROVED:		
// (M	7.000 /10-6/01/	3/22/17
Signature of Site Administrator	Printed Name	Date
	Times name	
15. APPROVED:		
	2	
Signature of District Administrator,	Printed Name	Date
Business Services		
46 ACD A	0	
16. ASB Approved Purchase Order #		
Signature of ASB Accounting Technician	Originating Administrator Signature (Blue Ink)	Date

ICA#	
10, 11,	



530/891-3000 fax 891-3220 www.ChicoUSD.org

ASB Independent Contractor Agreement

Coi	mpleted By: Doris Luther	Phone: 891-3090	
1.	This Agreement is made by and between Chico Un Name: Stacle Smeltzer	nified School District Inspire School of Arts and Scien	nces and:
	Email Address: smeltzer_stacle@ya	ahoo.com	
	Street Address/POB; 6290 Chatham Ct		
	City, State, Zip Code: Magalia, CA 95954	the state of the s	
	Dhanai		
	Taxpayer ID/SSN:		
	This agreement will be in effect From: 2/15/17	To: 3/15/17	of Arts and Salances
	Site Code: 380	Location(s) of Services: Inspire School of	of Arts and Sciences
		and state of the s	3
3.	b. Goal (if applicable): beautiful costumes at Into the Wood ASB Account(s) Affected a. Into the Woods	ASB Account #	Percentage
	b		0.00%
			0.00%
	с.		
4.	Payment to Independent Contractor for services invoices, the District will pay the Independent Control \$150.00 Hourly Rate X 1.00 # Hours (For Flat Rate fees, please place the flat rate under	ractor not to exceed the payment criteria as to s = \$\frac{150.00}{}\$ Total for Services	follows:
	Additional Expenses (if applicable, in the event of c		
	Item:	\$	
	Item:	\$	
100		\$ 0.00 Total of Additional Expe	
	5.65	\$ 150.00 Grand Total (Services +	Additional Expenses)
5.	Completed BS10A "Certificate of Independent Cons	sultant Agreement" guideline is: 🕡 On File	Attached
6.	Completed W9 "Request for Taxpayer Identification	n Number/Certification" form is: 🗸 On File	Attached

INDEPENDENT CONTRACTOR TERMS AND CONDITIONS

Signature of ASB Accounting Technician

Independent Contractor Name: S	tacie Smeltzei	r	IC	Δ#
The Independent Contractor will perfor compensation or unemployment benefits in payment of all Federal, State and Local taxe Contractor's employees.	m said services indepent of connection with this i	endently, not as an emplo Independent Contractor A	greement. Independent Contract	or shall assume full responsibility for
Independent Contractor shall furnish, at h unless agreed upon under Additional Expen In the performance of the work herein co	ses on page I of this Ag intemplated, the Indep	greement,		
work, the District being interested in the res 4. If applicable, the Independent Contractor per Board Policy #3515.6 prior to commen	r will certify in writing,	using Administration Forn	n #3515.6. , that criminal backgro es to any subcontractors or em	ound checks have been completed a ployees utilized by the Independen
Contractor. 5. Independent Contractor agrees to defend arising in any way out of Independent Contractor. Independent Contract	ractor's negligence in toor, and/or the Independent of Such Operations by vendor check as an in original invoice to the Independent of the Independent of Independ	the performance of this Ag indent Contractor's employ- int, Business Services, upon e as required by the Districe int without the written con- strict and shall be subject in hall Federal, State, Munici- lent Contractor's business, s. Independent Contractor. the Originating Administrate punts Payable department	reement, including, but not limit ee or agents. In request, a Certificate of Insuralt. Is sent of the other party. Is the District's general right of pal and District laws, rules and rely, equipment and personnel engine. Independent Contractor shall along with the original invoice.	ed to, any claim due to injury and/o nce showing a minimum \$1,000,00 inspection to secure the satisfactor gulations that are now, or may in the gaged in operations covered by thit be paid within 30 days of receipt of
11. Either party may terminate this agreement as of the date of receipt of such notice.	ent, with or without cau	use, upon 30 days' written	notice to the other. Vendor shall	be paid for work actually performe
12. AGREED TO AND ACCEPTED: Signature of Independent Contract	he-	STACIE Printed Name	SMELTZE	Z 3-10-17 Date
13. RECOMMENDED: January Signature of ASB Advisor		Javan L. Printed Name	Myles	3/21/17 Date
14. APPROVED:				
Signature of Site Administrator 15. APPROVED:	2	Printed Name	rosby	3/10/17 Date
Signature of District Administrator, Business Services	k ⁻	Printed Name		Date
16. ASB Approved Purchase Order	#			

Originating Administrator Signature (Blue Ink)



Administrative Offices 1163 E. Seventh Street Chico, CA 25928-5999

530/891-3000 fax 891-3220 www.ChicoUSD.org

Independent Contractor Agreement

Con	npleted By: Beckl G	Ailbert		i.		Phone: (8	530) 891-3119.		* -
			* * * *				20 10		
1.	This Agreement	is made by a	ınd between C	Chico Unifled	School Distr	ict and:			
		Name: Flichard Toles							
			dress: Rick@old					*	
	Str	reet Address	/POB: PO box 1	551					
	Cit	y, State, Zip	Code: Rough &	Ready, Ca 95975			*****		2
			hone:						#0 #0
	Social	Security Nu					· .	5 2000 W	
				entification n	umber plea	se complete a C	ontract Sur	nmary form.	r
	₩	9	2/	(G)			5		
	This agreement v	vIII be in effe	ect From: 4/19/		To: 4/19/17	. 11-1	aland Diamban I		
	Site Code: 160				Location(s)	of Services: Mala	akon Diggins, i	Nevada City, CA	\
2.	Scope of Work to	be performe	ed and Goal (S	trategic Plan. 9	Site Plan. Otl	ner) to be achiev	ed as a resu	ilt of Indene	ndent Contractor
	Services (attach s	separate she	et if necessary	n);	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	tory to be defined		iroi maapai	ideni contractor
	a. Scope of Wo				lush Presenta	tion	<u> </u>		
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						**:		- 1110000000000000000000000000000000000	
	Sei v						* 1,000000		
	b. Goal (If appli	cable): 4th gr	ade California Hisc	otry	3				
			,				ři.		
3.	Funding/Program	/Grant Affe	cted (correspo	nding to acco	unts listed in	item 4):	2.	20	5
	a. 01-9024-0-1110	-1000-5800-160	-1160	J	8	- 100 100			
	b		14 ²⁵ 141					·	
	c. ·					-			
						79	i	************************	***************************************
4.	Percent (%)	Fund	Resource	Project/Year	Goal	Function	Object -	Site	Manager
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Ψ,	2 0%					***************************************	5800	1	
	3 0%				l*************************************		5800	1	
				- 	I				J
5.	Payment to Inde	nandant Co	intractor for	ondene actua	iliv randara	d and aunomata	dibir Indon	andant Ciu	discretization for lateral and
J.	Involces, the Dist	rist will any	miracion jor :	ervices actua	my rendere	a and supporte	a by maep	endent Con	tractor initiated
			1.00						7 :
2 4	. 3 <u>.270.00</u> H	ourly Rate A		Quantity (Oil		= 5 270.00	1ota	l for Services	
239					San			* 1	
. 6	Additional Expen	ises (if applic	cable, in the ev	ent of change	s to service	or other expens	e types)	***	
	Item:				\$			g 41	5.1
81 5	Item:			أثناه حنب	\$		11.11		v i da
٠.,					\$ 0,00	Total of Add			
					\$ 275.00	Grand Total	(Services +	Additional E	xpenses)
		8						in The co	
6.	Completed BS10/	A "Certificate	of Independe	int Consultant	Agreement	" guldeline ls 🗸	On File	Attached	
		1	gailge tale			in in the			
7,	Completed W9 "I	Request for 1	Taxpayer Ident	Ification Num	ber/Çertifica	ation" form is:	7 pn File	Attached	
		"ear a					ᆛ.: . 누	,	
	3600 states all Cor		lependent Con	tractor contra	icts shall be,	brought to the I	Board for A	proval.	
Boa	rd Ratification Dat	te:	a day	2 2 2 1 TI					

INDEPENDENT CONTRACTOR TERMS AND CONDITIONS

Independent Contractor Name: Flichard Toles

ICA#

- 1. The Independent Contractor will perform said services independently, not as an employee of the District; therefore, the District is not liable for worker's compensation or unemployment benefits in connection with this Independent Contractor Agreement, Independent Contractor shall assume full responsibility for payment of all Federal, State and Local taxes or contributions, including Unemployment Insurance, Social Security, and Income Taxes with respect to Independent Contractor's employees.
- 2, Independent Contractor shall furnish, at his/her own expense, all labor, materials, equipment and other items necessary to carry out the terms of this Agreement, unless agreed upon under Additional Expenses on page I of this Agreement.
- 3, in the performance of the work herein contemplated, the independent Contractor with the authority to control and direct the performance of the details of the work, the District being interested in the results obtained.
- 4. If applicable, the Independent Contractor will certify in writing, using Administration Form #3515.6., that criminal background checks have been completed as per Board Policy #3515.6 prior to commencement of services. This requirement also applies to any subcontractors or employees utilized by the Independent Contractor.
- 5, Independent Contractor agrees to defend, indemnify and hold harmless the District, its Board of Trustees, employees and agents from any and all liability or loss arising in any way out of Independent Contractor's negligence in the performance of this Agreement, including, but not limited to, any claim due to injury and/or damage sustained by independent Contractor, and/or the independent Contractor's employee or agents.
- 6, Independent Contractor will provide to Assistant Superintendent, Business Services, upon request, a Certificate of Insurance showing a minimum \$1,000,000 combined single limits of general liability and automobile coverage as required by the District.
- 7, Neither party shall assign nor delegate any part of this Agreement without the written consent of the other party.
- 8. The work completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof, independent Contractor agrees to comply with all Federal, State, Municipal and District laws, rules and regulations that are now, or may in the future become applicable to independent Contractor, independent Contractor's business, equipment and personnel engaged in operations covered by this Agreement or occurring out of the performance of such operations.
- 9. The Independent Contractor will be paid by vendor check as an Independent Contractor.
- 10. Independent Contractor shall provide an original invoice to the Originating Administrator, Independent Contractor shall be paid within 30 days of receipt of invoice and authorization of payment forwarded to the CUSD Accounts Payable department along with the original invoice,
- 11. Either party may terminate this agreement, with or without cause, upon 30 days written notice to the other. Vendor shall be paid for work actually performed as of the date of receipt of such notice.

as of the date of receipt of such notice,		
12. AGREED TO AND ACCEPTED:		
Rick Joles	Rick Toles	3-23-201
Signature of Independent Contractor	Printed Name	Date
13. RECOMMENDED?	Boign S. Holderman	3.23.201
Signature of Originating Administrator	Printed Name	Date
14. APPROVED:		
14. APPROVED.		
		to de la company
Signature of District Administrator OR Director of Categorical Programs	Printed Name	Date
15. APPROVED:		
	n <u>as, 1 - diji se vikula lingke poboložnoga vili segundo.</u> Vili je voji je voji	
Signature of District Administrator, Business Services	Printed Name	Date
16. AUTHORIZATION FOR PAYMENT CHECK REQUIRED	DISPOSITION OF CHECK by Accounts P	avahlas
(Invoice to accompany payment request):	그 사람들은 이 사람들이 되어 그런 이 물로 모르는 그런 이 아름답이는 아들리에 따라가게 되게 되었다며 하게 되었다면 하게 살고하게 되었다면 하게 되었다면	
Partial Payment through:		
Full or Final Payment	Mail to Independent Contractor	
\$	Oulglanding Administrator Claimature (Blue Int)	Date
Amount	Originating Administrator Signature (Blue Ink)	Date

ICA#			



Administrative Offices 1163 E. Seventh Street Chico, CA 95928-5999

530/891-3000 fax 891-3220 www.ChicoUSD.org

ASB Independent Contractor Agreement

Cor	npleted By: Dorls Luther	Phone: 891-309	0	
1.	This Agreement is made by and between Chico Unif	ied School District	Inspire School of Arts and Scie	nces and:
			<u> </u>	
	Street Address/POB: 1140 Arcadian Ave			
	City, State, Zip Code: Chlco, CA 95926	0.000	*	
	D1	**************************************	tur Essential de la la companya de la companya del companya del companya de la co	
	Taxpayer ID/SSN			
	This agreement will be in effect From: 2/15/17	To: 3/15/17		of Arts and Salances
	Site Code: 380	Location(s) of	Services: Inspire School	of Arts and Sciences
2.	Scope of Work to be performed and Goal (Strategic Pl Services (attach separate sheet if necessary): a. Scope of Work: sound board operator		,	•
		1-1-1-		
3,	ASB Account(s) Affected a. Into the Woods b.		ASB Account # 212-12	Percentage 100.00% 0.00%
	C			0,00%
4.	Payment to Independent Contractor for services a invoices, the District will pay the Independent Contractor \$900.00 Hourly Rate X 1.00 # Hours (For Flat Rate fees, please place the flat rate under '	actor not to exceed = \$900.00	the payment criteria as Total for Services	follows:
	Additional Expenses (if applicable, in the event of ch ltem: ltem:	\$\$ \$	-	
		\$ 0.00 \$ 900,00	_Total of Additional Exp _Grand Total (Services +	
5.	Completed BS10A "Certificate of Independent Consu	ltant Agreement" g	uideline is: 🗸 On File	Attached
6.	Completed W9 "Request for Taxpayer Identification I	Number/Certificatio	on" form is: 🗸 On File	Attached

INDEPENDENT CONTRACTOR TERMS AND CONDITIONS

Independent Contractor Name: JUSTIN I NOMSO	on ICA#	
 The Independent Contractor will perform said services indecompensation or unemployment benefits in connection with this 	pendently, not as an employee of the District; therefore, the D is Independent Contractor Agreement. Independent Contractor sh Including Unemployment Insurance, Social Security, and Income Tax	all assume full responsibility fo
2. Independent Contractor shall furnish, at his/her own expense, unless agreed upon under Additional Expenses on page I of this		
In the performance of the work herein contemplated, the index work, the District being interested in the results obtained.	ependent Contractor with the authority to control and direct the p	erformance of the details of th
	g, using Administration Form #3515.6., that criminal background This requirement also applies to any subcontractors or employe	
	I harmless the District, its Board of Trustees, employees and agents the performance of this Agreement, including, but not limited to endeat Contractor's employee or agents.	
6. Independent Contractor will provide to Assistant Superintend	dent, Business Services, upon request, a Certificate of Insurance s	howing a minimum \$1,000,000
combined single limits of general liability and automobile covera 7. Neither party shall assign nor delegate any part of this Agreen	nent without the written consent of the other party.	Ope: 25 1983 1995-1995 27
	District and shall be subject to the District's general right of Inspe rith all Federal, State, Municipal and District laws, rules and regulat	
future become applicable to Independent Contractor, Independent or occurring out of the performance of such operation	ndent Contractor's business, equipment and personnel engaged ons.	In operations covered by thi
9. The Independent Contractor will be paid by vendor check as a		aid within 30 days of receipt o
Invoice and authorization of payment forwarded to the CUSD Ac	counts Payable department along with the original invoice.	
as of the date of receipt of such notice	ause, upon 30 days' written notice to the other. Vendor shall be p	aid for work actually performed
12. AGREED/TO AND ACCEPTED:	\$	
- het ill Jai	listin housen	8-10-17
Signature of Independent Contractor	Printed Name	Date
3. RECOMMENDED:		E.V.
James & Malan	· Jamala L. Mules	10/3/17
Signature of ASB Advisor	Printed Name	Date
14. APPROVED:		
1 - Cus	Jerry Crosby	B110/17
Signature of Site Administrator	Printed Name	Date
15. APPROVED:		
Signature of District Administrator, Business Services	Printed Name	Date
16. ASB Approved Purchase Order#		
Signature of ASB Accounting Technician	Originating Administrator Signature (Blue Ink)	Date
DIRECTOR OF VON VICCOULDING LEGITICION	Submodiff Administrator Signature (Dide IIII)	PULL

AGENDA ITEM:	Contracts
Prepared by:	Kevin Bultema, Assistant Superintendent
x Consent	Board Date April 5, 2017
Information O	nly
Discussion/Ac	tion

Background Information

Per Board Policy 3312 Contracts, all Contracts shall be brought before the board for approval and/or ratification.

- Butte College Affiliation Agreement (Special Education)
- Crusader Fence Co., Inc. Chapman (Facilities)
- Crusader Fence Co., Inc. McManus (Facilities)
- MOU, BCOE/CUSD Network Rack Space Hosting (Information Technology)

Educational Implications

Per Board Policy 3312 Contracts, the Governing Board recognizes its responsibility to enter into contracts on behalf of the district for the acquisition of equipment, supplies, services, and other resources necessary for the achievement of district goals. In exercising this authority to enter into a contract, the Board shall ensure that the district's interest is protected and that the terms of the contract conform to applicable legal standards, including the bidding requirements in Public Contract Code 20111.

The Board may, by a majority vote, delegate to the Superintendent or designee the authority to enter into contracts on behalf of the district. To be valid or to constitute an enforceable obligation against the district, all such contracts must be approved and/or ratified by the Board.

Every contract entered into on behalf of the district shall be made available for public inspection, except when the law prohibits disclosure. No contract shall prohibit a district employee from disparaging the goods or services of any contracting party.

Fiscal Implications

Contracts shall be paid according to agreed upon terms noted.



BUTTE-GLENN COMMUNITY COLLEGE DISTRICT

3536 Butte Campus Drive, Oroville, CA 95965

AFFILIATION AGREEMENT

THIS AGREEMENT is made and entered into by and between the Butte-Glenn Community College District ("District") and Chico Unified School District ("Agency").

WITNESSETH

WHEREAS, the above Agency is willing under certain conditions to allow the District to utilize facilities of such Agency for clinical/internship experience of students enrolled in Health Occupations Programs (Home Health Aide, Vocational Nursing, LVN to Registered Nursing, Registered Nursing, Emergency Medical Technician, Paramedic, and Respiratory Therapy).

AGREEMENT

- TERM OF AGREEMENT. The term of this Agreement shall be July 1, 2017 to June 30, 2020. This
 Agreement may be renewed by mutual written consent of both parties, and is subject to termination
 by either party at the end of a college year (June 30) on six months advance written notice to the
 other party.
- 2. GENERAL DUTIES OF DISTRICT. District shall (a) provide students enrolled in the Health Occupations Programs of the District for instruction at the facilities of the Agency; (b) test and select all students; (c) provide instructors and curriculum in accordance with the rules established in the California Code of Regulations and respective accrediting Agencies, Boards or Committees; (d) provide a description of the responsibilities of faculty assigned to the facility and written objectives to be met by students assigned to the Agency; (e) provide supervision and instruction required in the Program, unless in specific instances other provisions are made and are mutually satisfactory to the District and the Agency.
- GENERAL DUTIES OF AGENCY. Agency shall provide such experience and observational
 opportunities as are of educational value and shall orient instructors and students to the facility.
 Availability and appropriateness of the learning environment in relation to the program's written
 objectives must be assured.
- USE OF PARKING AND CAFETERIA FACILITIES. Agency shall permit instructors to use parking facilities. Agency shall permit students and instructors to use staff cafeteria facilities, if available on premises.
- MEDICAL AID. Agency shall provide on-site first-aid treatment to students assigned to the Agency needing such care, but shall not be obligated to furnish any other medical or surgical service to any student.
- AGENCY STAFF. Agency shall not decrease the normal number of its staff as a result of the
 assignment of students. Staff must be adequate in number and quality to insure safe and continuous
 health care services to the patients.
- 7. CURRICULUM. District shall plan the days and hours of clinical/field internship experience for students. The selection of clients/patients for such student experience shall be made by the clinical instructors of the District in concurrence with the appropriate Agency personnel. Instructors are responsible for the endorsement and teaching of ethical behavior and shall have the authority to take immediate corrective action in regards to student conduct and behavior. All plans for observations and/or clinical experiences shall be subject to the approval of the Agency.
- COMMUNICATION. District and Agency shall ensure that communication with Agency, staff, District, faculty and students occurs on an ongoing basis via electronic, verbal or written communication.

- 9. HEALTH CERTIFICATION OF STUDENTS. District shall require each student to have a physical examination and shall, upon request, provide certification that the student has been immunized against the common communicable diseases. The student shall show evidence of a negative Tuberculine (PPD) Test within six (6) months preceding participation in the clinical portion of the Program.
- 10. <u>UNIFORMS.</u> Each student and instructor shall abide by the dress code of the program and Agency. When assigned to services for which the Agency requires and furnishes a special uniform, Agency will provide the required clothing for students. Each student and instructor shall wear identification with name and District affiliation.
- 11. **RULES AND REGULATIONS APPLICABLE TO STUDENTS**. Each student shall be subject to the rules and regulations of the Agency and District. The Agency and District shall instruct the students as to the rules and regulations to be adhered to while the students are participating in their assigned clinical program. Each student shall provide evidence to the District of having a current American Heart Association Health Care Provider Basic Life Support CPR Certification or the equivalent for assignments exceeding one day observational experiences. All students will recognize the patients' rights to deny student observation or participation in their care.
- 12. DISCONTINUANCE OF STUDENT ASSIGNMENTS. The District may, with or without cause, discontinue the assignment of any student at any time during the period of this Agreement. The Agency may request the District to immediately withdraw from the clinical experience any student who the Agency determines is not performing satisfactorily, or who refuses to follow the Agency's administrative and patient care policies, procedures, rules and regulations, including inappropriate behavior, hygiene, or failure to follow the dress code set forth in Paragraph 9. The Agency will provide both verbal and written notification to the District of the reason for requesting immediate withdrawal of a student.
- 13. **STATUS OF STUDENTS AND INSTRUCTORS.** Students and instructors of the District shall be licensees for the limited purpose expressed in this Agreement. Students and instructors shall not be deemed employees of the Agency during the hours in which they are assigned to their respective clinical program of the District. The Agency and its staff are ultimately responsible for care provided clients/patients. To the extent required by the provisions of Education Code 78249, the District shall maintain workers' compensation insurance, or participate in an approved self-insurance workers' compensation program, for the benefit of students participating in the program.
- 14. <u>LIABILITY</u>. Each party to this Agreement shall indemnify and hold harmless the other party, including its officers, agents and employees, from any claims, liability, demands, costs, expenses and attorneys fees, caused by the negligent or willful misconduct of such party in performing its duties and responsibilities pursuant to the Agreement.
- 15. **COMPENSATION.** Neither party of the Agreement shall be obligated to pay any monetary compensation to the other or to any student, unless in specific instances where other provisions are made and mutually satisfactory to the District and Agency.
- 16. **NOTICES**. Any notices sent subject to this Agreement shall be sent by the United States Certified Mail, first class, return receipt requested, to the following addresses:

DISTRICT

Andrew Suleski Vice President of Administration Butte-Glenn Community College District 3536 Butte Campus Drive Oroville, CA 95965

AGENCY

David Eric Snedeker Director of Special Education and Student Support Services Chico Unified School District 1163 E. 7th Street Chico, CA 95928 **IN WITNESS WHEREOF,** the parties hereto have caused this Agreement to be duly executed by their duly authorized representatives on the day and year first above written.

DISTRICT	AGENCY
By:	By: Suclification (Signature of person authorized to execute Agreement.) Name: Eric Snedeker Title: Director of Special Education and Student Support Services Phone No.: (530) 891-3000 ext. 135 Date:
Recommended By:	
Signature:	
Name: Denise Adams	
Title: Dean	
Department: Career and Technical Programs	
Phone No.: (530) 895-2329	
Date:	

PART 1 - GENERAL

14

1.01 AGREEMENT

This Agreement made and entered into this ______ day of __March _____, 2017 by and between Chico Unified School District of Butte County, California, First Party, sometimes hereinafter called the Owner, and Crusader Fence Co., Inc., Second Party, sometimes hereinafter called the Contractor,

WITNESSETH: That the parties hereto mutually covenanted and agreed, and by these present do covenant and agree with each other, as follows:

- The WORKER'S COMPENSATION and LIABILITY INSURANCE CERTIFICATE is attached to and is a part of this Agreement. The complete Contract also includes the proposal dated March 7, 2017. All Contract Documents are intended to cooperate so that any work called for in one and not mentioned in the other, or vice versa, is to be executed the same as if mentioned in all Contract Documents.
- The said Contractor agrees to furnish all tools, equipment, apparatus, facilities, transportation, labor, and material, other than material, if any, agreed to be furnished by the District hereunder, necessary to perform and complete, and to perform and complete in a good and workmanlike manner, the work of Fencing Project at Chapman Elementary School, Chico, Butte County, California. (per Attachment A)
- 3. It is understood and agreed that said tools, equipment, apparatus, facilities, transportation, labor, and material shall be furnished and said work performed and completed as required in said Contract Documents under the direction, and subject to the approval of, the Owner. The Owner shall have the right to accept or reject materials or workmanship, and to determine when the Contractor has complied with the conditions of the Contract.
- 4. The District agrees to pay and the Contractor agrees to accept, in full payment for the work above agreed to be done, the sum of

Sixty-Five Thousand, Six Hundred Seventy-One Dollars

<u>(\$65,671.00)</u>

- Copies of the prevailing rate of per diem wages as determined by the Director of the Department
 of Industrial Relations in accordance with Labor Code Section 1773 are available as stated in the
 Notice to Contractors.
- 7. The Contractor agrees to comply with Labor Code Section 1775 (Payment of Prevailing Wage Rates) and Labor Code Section 1776 (Keeping Accurate Payroll Records) and Labor Code Section 1777.5, placing the responsibility for compliance with the statutory requirements for all apprenticeable occupations on the prime contractor. The Contractor shall comply with the requirements imposed by California Labor Code Sections 1720 through 1815 regarding public works projects and prevailing wage law. In particular, Labor Code sections 1725.5 (contractor registration requirements and criteria), 1771.1 (requirement to register with the Department of Industrial Relations as a condition to bid work on any public works), and 1771.4 (project compliance monitoring).

Ir

IN WITNESS WHEREOF, the said Board of Trustees has caused this Agreement to be subscribed by its duly authorized officer in its behalf, and the said Party of the Second Part has signed this Agreement the day and year first above written.

Chico Unified School District of Butte County, a Political Subdivision of the State of California

By Authorized Official

Crusader Fence Co., Inc.
Contractor

Ву _____

ASSISTANT-SUPERINTENDENT

* End Document 00 52 01*

Corporate Office: 3115 Gold Valley Dr. Rancho Cordova, Ca. 95742 Bay Area Office: 1600 Benicia Rd. Vallejo, Ca. 94591



(916) 631-9191 (916) 852-9191 Toll Free (888) 818-9191 Fax (916) 631-8989 CrusaderFenceCo.com

"Attachment A"

Crusader Fence Co., Inc.

CA Contractors License # 726527 CA Public Works Contractor #1000000020 * CA Small Business Certification #0019368 Gold Shovel Standard Certified * ISNetworld # 400-240122

> March 7, 2017 revised

To: Re: Chico USD - Maria Campos

Chapman Elementary School

1071 16th St, Chico, CA 95928

Description: Furnish and install approx. 315 LF of 6 foot high Ameristar Montage Plus Majestic Style 3 Rail including (4) each walk gates

and (1) 10 ft. opening standard double gate.

Walk gates to include lever, panic, screening, Locinox self-closing hinges. Double gate to include heavy bearing hinges, pad

lockable latch and 2 each ground locking cane bolts as hold open/close.

Furnish and install approx. 27 LF of 6 ft. high chain link fence all black color system including (1) each 20 ft. opening double

drive gate.

Price - \$ 65,671.00

Specifications:

Specific Project Inclusions:

based on site review and discussion, core drill as necessary,

Specific Project Exclusions:

*pricing includes union scale/prevailing wage rates

•per schedule and availability

STANDARD TERMS AND CONDITIONS:

NO BOND EXPENSE, OUR BOND RATE IS .72% UP TO \$ 500 K AND .48% AFTER \$ 500 K

• \$ 2M G/L INSURANCE & \$ 1 M GENERAL AGGREGATE INSURANCE / OCCURRENCE INCLUDED

· ALL STANDARD TERMS AND CONDITIONS OF THIS BID FORM ARE TO BE INCLUDED IN SUBSEQUENT CONTRACT,

JOB IS FIGURED FOR 1 MOVE-INS WITH MOBILE DIGGING EQUIPMENT - ADDITIONAL MOBILIZATIONS AT \$1,756.00/EA. NO CLEARING, GRUBBING, GRADING, FENCE REMOVAL, LINE STAKING, TRAFFIC CONTROL, SIGNAGE, SPOILS REMOVAL FROM SITE. NO TEMPORARY, ENVIRONMENTAL, SAFETY, ESA, SNOW OR TREE FENCING. NO PATCHING OF BLACKTOP/ASPHALT/CONCRETE

NO COREDRILLING, SAWCUTTING, ROCK DRILLING, GRADE BEAM, MOWSTRIPS, CONTINUIOUS CONCRETE FOOTINGS, POST SLEEVES OR POST POCKETS.

NO GATE TRACK PAD, REBAR OR REBAR CAGES, FOOTING FINISH, PROTECTIVE BOLLARDS.

NO SITE ELECTRICAL, POWER PULLS, SITE SECURITY SYSTEM INTEGRATION OR DATA SYSTEM INTEGRATION.
ALL POSTS IN CONCRETE WALLS, SLABS, ETC. TO BE SET PRIOR TO POURS, OR BLOCKED OUT BY GENERAL CONTRACTOR, OWNER, END

USER OR REPRESENTATIVE. ALL POST HOLES TO BE DUG WMOBILE POWER DRILLING EQUIPMENT WITH UNENCUMBERED ALL-SEASON TRUCK ACCESS TO FENCE LINE. UNDERGROUND UTILITIES ARE TO BE EXPOSED BY GENERAL CONTRACTOR, OWNER, END USER OR REPRESENTATIVE PRIOR TO CRUSADER'S MOBILIZATION – NON USA MEMBERS OR PRIVATE UTILITIES ARE TO BE LOCATED AND CLEARLY MARKED (PRIVATE

LOCATING SERVICE CAN BE PROVIDED AT ADDL COST). HAND-DIGGING AND POT-HOLEING AS DIRECTED ARE TREATED AS ADDITIONAL UNDER FIELD CHANGE ORDER AND DIRECTION BY

GENERAL CONTRACTOR, OWNER, END USER OR REPRESENTATIVE PRIOR TO CRUSADER'S MOBILIZATION TO BEGIN DIGGING. BEST EFFORTS MADE ON DRILLING IN NON-RIPPABLE OR NON-DRILLABLE HARD ROCK AREAS.

MADE ON DRILLING IN NON-RIPPABLE OR NON-DRILLABLE HARD ROCK AREAS.

NOT RESPONSIBLE FOR DAMAGE TO LANDSCAPE WITHIN 6' FEET OF THE FENCE LINE, IRRIGATION, CONDUITS, PRIVATE UTILITIES, ETC.

NO ELECTRICAL GROUNDING OF THE FENCE OR GATES.

INSTALLATION LOCATIONS TO INCLUDE ALL END, CORNER, GATE POSTS, GATES, AS DIRECTED BY GENERAL CONTRACTOR, OWNER, END USER OR REPRESENTATIVE PRIOR TO CRUSADER'S MOBILIZATION TO BEGIN DIGGING.

NO PRIMING, PAINTING, SEALING, OR STAINING WOOD SURFACES.

NO ADD'L CLEANING OF THE FENCING BEYOND THE INITIAL CLEANING DONE WHEN THE INSTALLATION WAS COMPLETED.

NO SAFETY, SECURITY, PROTECTION, SWPPP/WPCP PLANS, SAFETY, HAZMAT, OR ENVIRONMENTAL TRAINING.

NO PUBLIC RIGHT OF WAY PROTECTIONS TO INCLUDE SCREENS, PANELS, SIGNS, TAPE, TRENCH PLATING, HOLE COVERING, ETC.

NO STRUCTURAL ENGINEERING OR CALCULATIONS, NO ENGINEERED OR ARCHITECTUAL DRAWINGS, NO PREBID/POST BID/AS BUILL TUTRAINING AUDIO/VIDEO RECORDINGS. BUILT/TRAINING AUDIO/VIDEO RECORDINGS.

NO FEDERAL, STATE, COUNTY, CITY, OTHERS, ETC. FEES AND PERMITS.

NO MANAGEMENT SOFTWARE APPLICATIONS FOR ACCOUNTING, JOB COSTING, BILLING, SCHEDULING, ETC. ARE INCLUDED IN BID WITHOUT PRIOR APPROVAL TO BID ACCEPTANCE - OEM, INTERNET BASED, OR 3RD PARTY PROVIDER, PURCHASED OR LEASED EXP; TEXTURA, PLANNGRID, ETC, (CAN BE INC. AT ADDL COST).

CONCRETE WASHOUT (TO BE PROVIDED BY GENERAL CONTRACTOR, OWNER, END USER OR REPRESENTATIVE).
NOT RESPONSIBLE FOR THE DISTURBANCE OF ANY ENVIRONMENTAL CONTAMINANTS, SPECIAL HANDLING, CONTAINMENTS OR DISPOSAL OF HAZARDOUS WASTE.

NO SUBROGATION OF LABOR INSURANCE INCLUDED, BID/PERFORMANCE/PAYMENT BOND EXPENSE, BUILDERS RISK INSURANCE, ENVIRONMENTAL/CONTRACTORS POLLUTION LIABILITY (ALL CAN BE PROVIDED AT ADDITIONAL COST, SEE BOND RATE ABOVE). CRUSADER FENCE CO., INC. IS SIGNATORY TO THE LABORERS UNION'S MASTER AGREEMENT.

NOT RESPONSIBLE FOR DELAY COSTS DUE TO INSUFFICIENT TIME ALLOCATED TO COMPLETE OUR SCOPE.

LETTER OF INTENT WITHIN 60 DAYS TO HONOR BID SUBMISSION PROPOSAL.

ALLOWING CRUSADER FENCE CO., INC. TO BEGIN WORK ON THIS PROJECT WILL BE CONSIDERED ACCEPTANCE OF THIS BID SUBMISSION

THIS BID DOCUMENT AND ALL OF ITS TERMS AND CONDITIONS SHALL BE INCORPORATED INTO ANY CONTRACT OR SUBCONTRACT BETWEEN SUBCONTRACTOR OR CONTRACTOR IN RELATION TO THE PROJECT ON WHICH THIS BID OR PROPOSAL IS ISSUED. THE TERMS OF THIS BID DOUCUMENT SHALL CONTROL AND TAKE PRECEDENCE OVER ANY TERMS IN ANY OTHER WRITING, CONTRACT OR SUBCONTRACT ENTERED BETWEEN CRUSADER FENCE CO., INC. AND CONTRACTOR OR OWNER FOR THIS PROJECT WHICH CONFLICT WITH OR ARE DIFFERENT THAN THE TERMS HEREIN, THIS IS A MATERIAL TERM, ACCEPTANCE OF THIS BID OR PROPOSAL EXPRESSLY INCLUDES ACCEPTANCEOF THIS TERM. IF YOU ACCEPT THIS BID OR PROPOSAL YOU ACCEPT THIS TERM.

OUR BID PROPOSAL FACTORS IN A DISCOUNTED COST WHICH ALLOWS FOR A MAXIMUM OF 5% RENTENTION. THIS RETENTION IS DUE AND PAYABLE NO LATER THAN 60 DAYS AFTER ACCEPTANCE OF OUR COMPLETED WORK. THIS STIPULATION MUST BECOME PART OF ANY FUTURE CONTRACT THAT YOU SIGN WITH OUR COMPANY.

THE WAIVER OF THE TERMS AND CONDITIONS OF THIS QUOTE IS TO BE AT CRUSADER FENCE COMPANY, INC.'S DISCRETION AND/OR EXCLUDED ABOVE.

Michalpholy

Michael Murphy Crusader Fence Co., Inc.

Industrial Estimator - (916) 257-0352 cell - (916) 631-9191 office - (916) 631-8989 fax - mike@crusaderfence.com

PART 1 - GENERAL

1.01 AGREEMENT

This Agreement made and entered into this _____ day of March ____, 2017 by and between Chico Unified School District of Butte County, California, First Party, sometimes hereinafter called the Owner, and Crusader Fence Co., Inc., Second Party, sometimes hereinafter called the Contractor,

WITNESSETH: That the parties hereto mutually covenanted and agreed, and by these present do covenant and agree with each other, as follows:

- The WORKER'S COMPENSATION and LIABILITY INSURANCE CERTIFICATE is attached to and is a part of this Agreement. The complete Contract also includes the proposal dated March 6, 2017. All Contract Documents are intended to cooperate so that any work called for in one and not mentioned in the other, or vice versa, is to be executed the same as if mentioned in all Contract Documents.
- 2. The said Contractor agrees to furnish all tools, equipment, apparatus, facilities, transportation, labor, and material, other than material, if any, agreed to be furnished by the District hereunder, necessary to perform and complete, and to perform and complete in a good and workmanlike manner, the work of Fencing Project at McManus Elementary School, Chico, Butte County, California. (per Attachment A)
- 3. It is understood and agreed that said tools, equipment, apparatus, facilities, transportation, labor, and material shall be furnished and said work performed and completed as required in said Contract Documents under the direction, and subject to the approval of, the Owner. The Owner shall have the right to accept or reject materials or workmanship, and to determine when the Contractor has complied with the conditions of the Contract.
- The District agrees to pay and the Contractor agrees to accept, in full payment for the work above agreed to be done, the sum of

<u>Eighty-Seven Thousand, Two Hundred Ninety-Three Dollars</u> (\$87,293.00)

- Copies of the prevailing rate of per diem wages as determined by the Director of the Department
 of Industrial Relations in accordance with Labor Code Section 1773 are available as stated in the
 Notice to Contractors.
- 7. The Contractor agrees to comply with Labor Code Section 1775 (Payment of Prevailing Wage Rates) and Labor Code Section 1776 (Keeping Accurate Payroll Records) and Labor Code Section 1777.5, placing the responsibility for compliance with the statutory requirements for all apprenticeable occupations on the prime contractor. The Contractor shall comply with the requirements imposed by California Labor Code Sections 1720 through 1815 regarding public works projects and prevailing wage law. In particular, Labor Code sections 1725.5 (contractor registration requirements and criteria), 1771.1 (requirement to register with the Department of Industrial Relations as a condition to bid work on any public works), and 1771.4 (project compliance monitoring).

IN WITNESS WHEREOF, the said Board of Trustees has caused this Agreement to be subscribed by its duly authorized officer in its behalf, and the said Party of the Second Part has signed this Agreement the day and year first above written.

Chico Unified School District of Butte County, a Political Subdivision of the State of California

Authorized Official

Crusader Fence Co., Inc.
Contractor

Bv _____

ASSISTANT-SUPERINTENDENT

* End Document 00 52 01*

Corporate Office: 3115 Gold Valley Dr. Rancho Cordova, Ca. 95742 Bay Area Office: 1600 Benicia Rd. Vallejo, Ca. 94591



(916) 631-9191 (916) 852-9191 Toll Free (888) 818-9191 Fax (916) 631-8989 CrusaderFenceCo.com

"Attachment A"

Crusader Fence Co., Inc.

CA Contractors License # 726527 CA Public Works Contractor #1000000020 * CA Small Business Certification #0019368 Gold Shovel Standard Certified * ISNetworld # 400-240122

March 6, 2017

To: Re: Chico USD - Maria Campos

McManus Elementary School 988 East Ave, Chico, CA 95926

Description:

Furnish and install approx. 255 LF of 6 ft. Ameristar Fence Montage Plus Majestic Style 3 Rail including (2) each walk gates. Posts sleeved over existing chain link posts and/or concrete post footings. Includes removal and discard of existing chain link material.

Furnish and install approx. 286 LF of 6 ft. high green slatted chain link fabric from existing fence. Includes removal and discard of existing chain link material.

Install approx. 316 LF of extending 4 ft. high to 6 ft. high chain link fence (all galvanized). Includes install approx. 30 LF of new 6 ft. high chain link fence. Includes (1) each 12 ft. double gate, (1) each 20 ft. double gate and (1) each walk gate.

Furnish and install (3) each walk gates in existing chain link fence (along North Avenue).

All walk gates to include lever, panic, screening, Locinox self-closing hinges. All double gates to include standard pad lockable hardware.

Price · \$ 87,293.00

Specifications: match existing specifications,

Specific Project Inclusions:

based on site review and discussion, core drill as necessary,

Specific Project Exclusions:

pricing includes union scale/prevailing wage rates

*per schedule and availability

STANDARD TERMS AND CONDITIONS:

• NO BOND EXPENSE, OUR BOND RATE IS .72% UP TO \$ 500 K AND .48% AFTER \$ 500 K

\$ 2M G/L INSURANCE & \$ 1 M GENERAL AGGREGATE INSURANCE / OCCURRENCE INCLUDED

* ALL STANDARD TERMS AND CONDITIONS OF THIS BID FORM ARE TO BE INCLUDED IN SUBSEQUENT CONTRACT.

JOB IS FIGURED FOR 1 MOVE-INS WITH MOBILE DIGGING EQUIPMENT - ADDITIONAL MOBILIZATIONS AT \$1,756.00/EA. NO CLEARING, GRUBBING, GRADING, FENCE REMOVAL, LINE STAKING, TRAFFIC CONTROL, SIGNAGE, SPOILS REMOVAL FROM SITE. NO TEMPORARY, ENVIRONMENTAL, SAFETY, ESA, SNOW OR TREE FENCING. NO PATCHING OF BLACKTOP/ASPHALT/CONCRETE.

NO COREDRILLING, SAWCUTTING, ROCK DRILLING, GRADE BEAM, MOWSTRIPS, CONTINUIOUS CONCRETE FOOTINGS, POST SLEEVES OR POST POCKETS.

NO GATE TRACK PAD, REBAR OR REBAR CAGES, FOOTING FINISH, PROTECTIVE BOLLARDS.

NO SITE ELECTRICAL, POWER PULLS, SITE SECURITY SYSTEM INTEGRATION OR DATA SYSTEM INTEGRATION.

ALL POSTS IN CONCRETE WALLS, SLABS, ETC. TO BE SET PRIOR TO POURS, OR BLOCKED OUT BY GENERAL CONTRACTOR, OWNER, END USER OR REPRESENTATIVE

ALL POST HOLES TO BE DUG W/MOBILE POWER DRILLING EQUIPMENT WITH UNENCUMBERED ALL-SEASON TRUCK ACCESS TO FENCE LINE. UNDERGROUND UTILITIES ARE TO BE EXPOSED BY GENERAL CONTRACTOR, OWNER, END USER OR REPRESENTATIVE PRIOR TO CRUSADER'S MOBILIZATION - NON USA MEMBERS OR PRIVATE UTILITIES ARE TO BE LOCATED AND CLEARLY MARKED (PRIVATE LOCATING SERVICE CAN BE PROVIDED A'T ADDL COST).

HAND-DIGGING AND POT-HOLEING AS DIRECTED ARE TREATED AS ADDITIONAL UNDER FIELD CHANGE ORDER AND DIRECTION BY MAND-DIGGING AND POI-HOLEING AS DIRECTED ARE TREATED AS ADDITIONAL UNDER FIELD CHANGE ORDER AND DIRECTION BY
GENERAL CONTRACTOR, OWNER, END USER OR REPRESENTATIVE PRIOR TO CRUSADER'S MOBILIZATION TO BEGIN DIGGING. BEST EFFORTS
MADE ON DRILLING IN NON-RIPPABLE OR NON-DRILLABLE HARD ROCK AREAS.
NOT RESPONSIBLE FOR DAMAGE TO LANDSCAPE WITHIN 6' FEET OF THE FENCE LINE, IRRIGATION, CONDUITS, PRIVATE UTILITIES, ETC.
NO ELECTRICAL GROUNDING OF THE FENCE OR GATES.

INSTALLATION LOCATIONS TO INCLUDE ALL END, CORNER, GATE POSTS, GATES, AS DIRECTED BY GENERAL CONTRACTOR, OWNER, END USER OR REPRESENTATIVE PRIOR TO CRUSADER'S MOBILIZATION TO BEGIN DIGGING.

NO PRIMING, PAINTING, SEALING, OR STAINING WOOD SURFACES.
NO ADD'L CLEANING OF THE FENCING BEYOND THE INITIAL CLEANING DONE WHEN THE INSTALLATION WAS COMPLETED.

NO SAFETY, SECURITY, PROTECTION, SWPPP/WPCP PLANS, SAFETY, HAZMAT, OR ENVIRONMENTAL TRAINING.
NO PUBLIC RIGHT OF WAY PROTECTIONS TO INCLUDE SCREENS, PANELS, SIGNS, TAPE, TRENCH PLATING, HOLE COVERING, ETC.
NO STRUCTURAL ENGINEERING OR CALCULATIONS, NO ENGINEERED OR ARCHITECTUAL DRAWINGS, NO PREBID/POST BID/AS BUILT/TRAINING AUDIO/VIDEO RECORDINGS.

NO FEDERAL, STATE, COUNTY, CITY, OTHERS, ETC. FEES AND PERMITS.

NO MANAGEMENT SOFTWARE APPLICATIONS FOR ACCOUNTING, JOB COSTING, BILLING, SCHEDULING, ETC. ARE INCLUDED IN BID WITHOUT PRIOR APPROVAL TO BID ACCEPTANCE - OEM, INTERNET BASED, OR 3RD PARTY PROVIDER, PURCHASED OR LEASED EXP; TEXTURA, PLANNGRID, ETC, (CAN BE INC. AT ADDL COST).

CONCRETE WASHOUT (TO BE PROVIDED BY GENERAL CONTRACTOR, OWNER, END USER OR REPRESENTATIVE).

NOT RESPONSIBLE FOR THE DISTURBANCE OF ANY ENVIRONMENTAL CONTAMINANTS, SPECIAL HANDLING, CONTAINMENTS OR DISPOSAL

OF HAZARDOUS WASTE.

NO SUBROGATION OF LABOR INSURANCE INCLUDED, BID/PERFORMANCE/PAYMENT BOND EXPENSE, BUILDERS RISK INSURANCE, ENVIRONMENTAL/CONTRACTORS POLLUTION LIABILITY (ALL CAN BE PROVIDED AT ADDITIONAL COST, SEE BOND RATE ABOVE). CRUSADER FENCE CO., INC. IS SIGNATORY TO THE LABORERS UNION'S MASTER AGREEMENT.

NOT RESPONSIBLE FOR DELAY COSTS DUE TO INSUFFICIENT TIME ALLOCATED TO COMPLETE OUR SCOPE.

LETTER OF INTENT WITHIN 60 DAYS TO HONOR BID SUBMISSION PROPOSAL.

ALLOWING CRUSADER FENCE CO., INC. TO BEGIN WORK ON THIS PROJECT WILL BE CONSIDERED ACCEPTANCE OF THIS BID SUBMISSION PROPOSAL.

THIS BID DOCUMENT AND ALL OF ITS TERMS AND CONDITIONS SHALL BE INCORPORATED INTO ANY CONTRACT OR SUBCONTRACT
BETWEEN SUBCONTRACTOR OR CONTRACTOR IN RELATION TO THE PROJECT ON WHICH THIS BID OR PROPOSAL IS ISSUED. THE TERMS OF
THIS BID DOUCUMENT SHALL CONTROL AND TAKE PRECEDENCE OVER ANY TERMS IN ANY OTHER WRITING, CONTRACT OR SUBCONTRACT
ENTERED BETWEEN CRUSADER FENCE CO., INC. AND CONTRACTOR OR OWNER FOR THIS PROJECT WHICH CONFLICT WITH OR ARE
DIFFERENT THAN THE TERMS HEREIN. THIS IS A MATERIAL TERM. ACCEPTANCE OF THIS BID OR PROPOSAL EXPRESSLY INCLUDES

ACCEPTANCEOF THIS TERM. IF YOU ACCEPT THIS BID OR PROPOSAL YOU ACCEPT THIS TERM.

OUR BID PROPOSAL FACTORS IN A DISCOUNTED COST WHICH ALLOWS FOR A MAXIMUM OF 5% RENTENTION, THIS RETENTION IS DUE AND OUR BID PROPOSAL PACTORS IN A DISCOUNTED COST WHICH ALLOWS TOK A MARKINGHOUS STREAM OF THE THAN 60 DAYS AFTER ACCEPTANCE OF OUR COMPLETED WORK. THIS STIPULATION MUST BECOME PART OF ANY FUTURE CONTRACT THAT YOU SIGN WITH OUR COMPANY, THE WAIVER OF THE TERMS AND CONDITIONS OF THIS QUOTE IS TO BE AT CRUSADER FENCE COMPANY, INC.'S DISCRETION AND/OR

EXCLUDED ABOVE.

Michael Moly

Michael Murphy Crusader Fence Co., Inc.

Industrial Estimator ~ (916) 257-0352 cell ~ (916) 631-9191 office ~ (916) 631-8989 fax - mike@crusaderfence.com



Tim Taylor Superintendent ttaylor@bcoe.org

Tad Alexander
Assistant
Superintendent
talexander@bcoe.org

(530) 532-5720

Board of Education

Anny Christianson Howard M. Ferguson Ryne Johnson Jeannine MacKay Brenda J. McLaughlin Roger Steel Mike Walsh

Administrative Services

1859 Bird Street Oroville, CA 95965 (530) 532-5761 Fax (530) 532-5762 http://www.bcoe.org

An Equal Opportunity Employer

3/23/2017

John Vincent Chico Unified School District 1163 East Seventh St. Chico, CA 95928

Memorandum of Understanding (MOU) between Butte County Office of Education and Chico Unified School District for network rack space hosting.

Effective March 1st 2017 through March 1st 2018, this agreement will automatically renew annually through March 2021 without written notice of termination.

Butte County Office of Education agrees to pay \$15k annually to Chico Unified School District for hosting BCOE's WAN rack space (due March 25th of each year). The WAN rack space is used to host BCOE or vendor-owned networking equipment which connects surrounding School's & BCOE Programs.

Chico Unified will provide BCOE with ½ of a full vertical rack space. The rack space will require infrequent vendor access to run network cabling in-between the MPOE and the Chico USD Datacenter.

BCOE's networking equipment will utilize the existing power outlets in the rack space.

Sincerely,

Butte County Office of Education Steve Monahan, IT Director

Signature

Butte County Office of Education
Tad Alexander, Assistant Superintendent

Signature

Chico Unified School District John Vincent, Director of Technology

Signature

"WHERE CHILDREN COME FIRST"

AGENDA ITEM:	Declaration of Surplus Personal Property and Authorization to Sell			
Prepared by:	Julia Kistle - D	Director, Facilities and Con	struction	
X Consent		Board Date	April 5, 2017	
Information Only				
Discussion/Actio	n			

In order to accommodate an increase in attendance at Shasta Elementary School, on June 24, 2016, the District acquired real property located at 193 Leora Court adjacent to the Shasta Elementary School Site, that included a residential structure. The residential structure is not needed for school purposes nor suitable for school use. In order to facilitate the anticipated construction of additional classroom space, the structure needs to be demolished and/or removed. District staff believes there is some value that could be obtained by selling the residence versus simply demolishing the structure. The District will require that bidders remove the structure from the Leora Court Property at their sole responsibility and risk and shall be required to provide insurance and indemnification to the District for such activities as determined appropriate by the District.

In accordance with the California Ed Code 17545 and Board Policy 3270 Chico Unified School District's personal property may be disposed of by any of the following methods:

Other Personal Property

The district may sell other surplus or obsolete district-owned personal property through any of the following methods:

- 1. The Superintendent or designee may advertise for bids by posting a notice in at least three public places in the district for at least two weeks, or by publishing a notice at least once a week for at least two weeks in a newspaper having a general circulation in the district and, if possible, publishing within the district. The district shall sell the property to the highest responsible bidder or shall reject all bids. (Education Code 17545, 17548)
 - Property for which no qualified bid has been received may be sold, without further advertising, by the Superintendent or designee. (Education Code 17546)
- 2. The property may be sold by means of a public auction conducted by district employees, employees of other public agencies, or by contract with a private auction firm. (Education Code 17545). The district may sell the property without advertising for bids under any of the following conditions: The Board members in attendance at a meeting have unanimously determined that the property does not exceed \$2,500 in value. (Education Code 17546)
- 3. Money received from the sale of surplus personal property shall be deposited in the district reserve or general fund or credited to the fund from which the original purchase was made. (Education Code 17547)

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

The sale of the residential structure may defray some of the costs of preparing the property for potential use by the Shasta Elementary school.

Recommendation

It is recommended that the Board of Education adopt Resolution No. 1379-17 for the Declaration of Surplus Personal Property and Sale of the Personal Property located at 193 Leora Court.

CHICO UNIFIED SCHOOL DISTRICT 1163 East Seventh Street Chico, California 95928-5999

RESOLUTION NO. 1379-17

RESOLUTION OF THE CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGARDING THE SALE OF SURPLUS PERSONAL PROPERTY LOCATED AT 193 LEORA COURT

WHEREAS, the Education Code Section 17545 allows the governing board of a school district to sell for cash any personal property belonging to the district if the personal property belonging to the District is not required for school purposes; and

WHEREAS, on or about June 26, 2016, the Chico Unified School District ("District") purchased real property located at 193 Leora Court ("Leora Court Property") for the potential expansion of the Shasta Elementary School Site ("School Site"); and

WHEREAS, the purchase and sale of the Leora Court Property included a residential structure which is not needed for school purposes nor suitable for school use ("Personal Property"); and

WHEREAS, the Personal Property must be disposed of in order to facilitate the potential construction of new classroom space and expansion of the School Site; and

WHEREAS, the public auction of the Personal Property shall be conducted in accordance with the requirements of Education Code Sections 17545 et seq.; and

WHEREAS, there shall be no sale of the Personal Property until notice has been given by posting in at least three (3) public places in the District for not less than two weeks, or by publication for at least once a week for a period of not less than two weeks in a newspaper published in the District and having a general circulation therein; and

WHEREAS, the sale of the Personal Property shall be made by means of a public auction conducted by an employee of the District; and

WHEREAS, the Personal Property shall be sold to the highest bidder, with the District reserving the right to reject all bids; and

WHEREAS, the District will require that bidders remove the structure from the Leora Court Property at their sole responsibility and risk and shall be required to provide insurance and indemnification to the District for such activities as determined appropriate by the District; and

WHEREAS, if no qualified bid is received pursuant to the public auction process set forth in this Resolution, the Personal Property may be sold at a private sale; or if the Personal Property is of insufficient value to defray the costs of arranging a sale, the Personal Property may be donated to a charitable organization deemed appropriate by the Board, or may be otherwise disposed of; and

WHEREAS, the money received from the sale of the Personal Property shall be placed to the credit of the fund from which the original expenditure was made or in the general or reserve fund of the District;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education of Chico Unified School District finds:

- 1. The above recitals are true and correct.
- 2. The Board authorizes the sale of the Personal Property by public auction to the highest bidder or else reject all bids.

AYES:

3. That Julia Kistle, Director of Facilities and Construction is hereby authorized and directed to conduct such sale in accordance with this Resolution and to sign all necessary documents relating thereto.

PASSED AND ADOPTED at the meeting of the Governing Board of the Chico Unified School District of Butte County on April 5, 2017.

NOES: ABSENT: ABSTAIN:	
	Gary Loustale, President
	(
	Kathleen Kaiser, Vice-President
	Linda Hovey, Clerk
× **	Eileen Robinson, Member
ATTEST:	Elizabeth Griffin, Member
Kelly Staley, Superintendent	

AGENDA ITEM:	2017 Summer Projects Update	
Prepared by:	John Carver, Director, Maintenance & Operations, Transportation. Eric German, Supervisor, Maintenance & Operations.	
Consent	Board Date April 5, 2017	
X Information Or	ıly	
Discussion/Act	tion	

Chico Unified School District (CUSD) is required to spend 3% of our budget on routine maintenance and account for these activities in the Routine Restricted Maintenance Account (RRMA). During the summer, when schools are not in session and when we will not interrupt the educational program, we complete much of this work. We focus on projects such as roof repair, Heating Ventilation Air Conditioning (HVAC), playground and parking lot sealing, carpet replacement, and painting. The purpose of this agenda item is to update the Board of Education on the upcoming summer projects.

Educational Implications

Educational programs are supported by ongoing maintenance of our facilities ensuring quality learning environments for our students.

Fiscal Implications

The current estimate of costs for completing summer projects is \$1,000,000 which will be funded by RRMA dollars.

AGENDA ITEM:	Facilities Master Plan Phase III Project Delivery Methods		
Prepared by:	Julia Kistle, Director of Facilities & Co	nstruction	
Consent	Board Date	April 5, 2017	
X Information Or	ıly		
Discussion/Act	iion		

The purpose of this item is to update the Board of Education on the planned construction delivery methods for upcoming projects.

Lease Lease-Back Contracting

Chico High School & Pleasant Valley High School Stadium Renovations ---\$7Million Construction of entry plaza with concessions, ticket booth and restrooms; the addition of home and visitor side bleachers, scoreboard and lights and related site work.

Shasta Elementary School New Construction ---\$15Million

Construction of new Administration Building, Kindergarten Complex, three new classroom wings, parking lot expansion and related site work.

Marigold Elementary School New Construction and Modernization ---\$26Million

Construction of new two-story classroom building, renovation of three existing buildings, addition of new Administration/Multi-purpose building, kindergarten playground, parking, bus drop-off and related site work; demolition and abatement of existing classroom buildings.

Neal Dow Elementary School New Construction and Modernization ---\$14Million

Construction of a new Classroom Building and new Multi-purpose building, Renovation of existing classroom and library buildings, Modernization of existing classrooms, relocation of Administration and related site work.

Design Bid-Build Contracting or Informal Bidding

Shasta Elementary School Interim Housing Site work Project ---\$350,000

Loma Vista New Construction ---\$14Million

Construction of new building, parking and bus drop-off and related site work; the demolition and abatement of existing school buildings.

Chico High School HVAC addition to Main Gym---\$750,000

Pleasant Valley High School HVAC addition to East Gym---\$300,000

Proposition 39 HVAC Replacement Projects – Two more years---\$250,000

AGENDA ITEM:	Future Elementary School Planning – District Property at Henshaw/Guynn Avenues
Prepared by:	Julia Kistle, Director of Facilities & Construction
Consent	Board Date April 5, 2017
X Information On	ly
Discussion/Act	ion

The California Department of Education granted site approval for the District to acquire the property in January of 1991. The site approval was valid for a maximum of five (5) years.

The Facilities Department will inform the Board of Education on the steps necessary to gain site approval with current State requirements.

AGENDA ITEM:	2017/2018 Demographic Analysis and Student Housing Report		
Prepared by:	Julia Kistle, Director Facilities & Co	nstruction	
Consent	Board Date	April 5, 2017	
Information O	nly		
X Discussion/Ac	etion		

The District relies upon demographic data to project its student housing needs into the future. It is important that this data be revised on a regular basis. The analysis and compilation of student population data, utilizing geographical information systems (GIS), enables the District to make well planned decisions regarding future housing, facilitates the application for available state funding for upcoming District facilities projects and provides a useful tool for analyzing possible boundary modifications. We have asked JM King & Associates to update these enrollment projections. JM King & Associates also analyzed, reviewed, and updated all new construction and modernization eligibility in order to optimize State funding for District facilities.

JM King & Associates will present the 2017/2018 Demographic Analysis and Student Housing Report for the Chico Unified School District.

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

The Demographic and Enrollment Projections Study cost \$12,150. State School Facility Consulting Services are charged hourly at \$135 per hour, not to exceed 240 hours. Both services are paid from the Developer Fee Fund (Fund 25). There is no fiscal impact to the General Fund.

Recommendation

It is recommended the Board adopt the 2017-2018 Demographic Analysis and Student Housing Report along with any additional comments or edits as suggested by the Board.

AGENDA ITEM:	Approval to Purchase (4) Vans for Athletics	
Prepared by:	Kevin Bultema, Assistant Superintendent	
Consent	Board Date April 5, 2017	
Information On	ıly	
X Discussion/Act	tion	

Chico Unified School District (CUSD) owns passenger vans for extra-curricular educational activities including athletics. Our current fleet of vans is older with substantial mileage and in need of replacement. Administration has researched options and received a quote to replace four (4) vans at a total cost of \$81,907.28. Our Maintenance, Operations and Transportation (MOT) department is requesting to allocate \$50,000 of Routine Restricted Maintenance Account (RRMA) capital equipment budget to the unrestricted general fund to be used to pay a portion of this expense. The remaining balance of would be paid from unrestricted funds maintained in the Chico High School Parking Lot account (resource code 0022).

Educational Implications

The proper accounting, reporting, and use of the district's financial resources supports high quality and broad based educational programs for the students of the Chico Unified School District.

Fiscal Implications

The cost will be paid from the unrestricted general fund with a reduction in the RRMA contribution of \$50,000 and carryover dollars from the Chico High School Parking Lot account in the amount of \$31,907.28

Recommendation

Administration recommends the board approve the purchase of four (4) vans.

AGENDA ITEM:	Approval of Carl Moyer Memorial Air Quality Standards Attainment Funding Application for Bus Replacement		
Prepared by:	Kevin Bultema, Assistant Superintendent		
Consent	Board Date April 5, 2017		
Information Only			
X Discussion/Act	ion		

Chico Unified School District (CUSD) qualifies to apply for bus replacement funding from the 2017 Carl Moyer Program State Reserve Funds. CUSD has six (6) buses that qualify for funding with three (3) eligible for full funding for new buses.

These six buses will be required to be non-operational as of January 1, 2019 due to their non-compliance with current air-quality standards. This application would provide funding the replace these buses and save the district substantial capital investment expense to keep our current number of buses in service.

Educational Implications

The proper accounting, reporting, and use of the district's financial resources supports high quality and broad based educational programs for the students of the Chico Unified School District.

Fiscal Implications

If CUSD receives funding, it will save the district \$634,560.81 in capital expense to replace buses.

Recommendation

Administration recommends the board approve the CUSD application for funding from the Carl Moyer Program 2016-17 State Reserve Project.

CARL MOYER PROGRAM FY 2016-2017 STATE RESERVE PROJECT APPLICATION Application must be received by April 17, 2017

1. DISTRICT INFORMATION

District Name: Butte County Air Quality Management District

Street Address: 629 Entler Avenue Suite 15

City/Zip: Chico, CA 95928

Contact Person: Jason Mandly

Phone: 530-332-9400 x108

Email: jmandly@bcaqmd.org

2. PROJECT INFORMATION

Please provide the following information for each eligible school bus. Additional sheets may be added if needed.

	Bus #1	Bus #2	Bus #3	Bus #4
Fleet TRUCRS ID	125079	125079	125079	125079
Vehicle identification number (VIN)	15GAD0912H1030295	1C9YJ1CAXLC102252	15GAD0916J1030371	1C9YJ1CA6LC102250
Gross vehicle weight rating (GVWR)	34900	37400	34900	37400
School	Chico USD	Chico USD	Chico USD	Chico USD
Annual mileage	1993.5	3142	3841.5	13559.5
State reserve amount requested	\$32,075.44	\$50,554.82	\$61,809.78	\$163,373.59
Amount of additional funding	N/A	N/A	N/A	N/A
Source of additional funding	N/A	N/A	N/A	N/A

	Bus #5	Bus #6
Fleet TRUCRS ID	125079	125079
Vehicle identification number (VIN)	1C9YJ1CA8LC102251	15GAD0918J1030372
Gross vehicle weight rating (GVWR)	37400	34900
School district	Chico USD	Chico USD
Annual mileage	10373	20094.5
State reserve amount requested	\$163,373.59	\$163,373.59
Amount of additional funding	N/A	N/A
Source of additional funding	N/A	N/A

3.	□ Ple	ease check the box to apply for any remaining state reserve funding to milar school bus replacement program. The total amount of funding (up 5.55 million) will vary depending on the number of administrators select	o to
	Please	e state the maximum amount of state reserve funding requested. \$	
4.	BOAF	RD RESOLUTION	
	Check	k one box.	N N N N
		This application has been duly approved and authorized by the gover	ning board of
		the applicant, as specified in the attached resolution.	
		This application is scheduled to go before the district board on	(D-4-)
			(Date)

5. DISTRICT

As an air district participating in the Moyer Program, I agree to follow the Moyer Program Guideline requirements, which includes obtaining board approval to run the Moyer Program. Air District Board approval is not necessary for each individual project.

To the best of my knowledge and belief, the information in this application is true and correct.

APCO Signature	Printed Name	Date



530/891-3000 fax 891-3220 www.ChicoUSD.org

SCHOOL DISTRICT'S INTENT TO APPLY FOR FUNDING

March 22, 2017

Butte County Air Quality Management District Attention Jason Mandly, Associate Air Quality Planner 629 Entler Avenue, Suite 15 Chico, CA 95928

Dear Butte County Air Quality Management District,

The Chico Unified School District intends to apply for the 2017 Carl Moyer Program State Reserve funding to replace the school buses listed below, contingent on the specified funding being available.

	Bus #1	Bus #2	Bus #3	Bus #4
Fleet TRUCRS ID	125079	125079	125079	125079
Vehicle identification number (VIN)	15GAD0912H1030295	1C9YJ1CAXLC102252	15GAD0916J1030371	1C9YJ1CA6LC102250
Grant amount to be awarded	\$32,075.44	\$50,554,82	\$61,809.78	\$163,373.59

	Bus #5	Bus #6
Fleet TRUCRS ID	125079	125079
Vehicle identification number (VIN)	1C9YJ1CA8LC102251	15GAD0918J1030372
Grant amount to be awarded	\$163,373.59	\$163,373.59

If you have any questions, please contact John Carver at 530-891-3218 or jcarver@chicousd.org.

Sincerely,

Kevin J. Bultema

Assistant Superintendent, Business Services

RESOLUTION 2017-04 BEFORE THE BOARD OF DIRECTORS OF BUTTE COUNTY AIR QUALITY MANAGEMENT DISTRICT STATE OF CALIFORNIA

APPROVAL OF CARL MOYER APPLICATION YEAR 19 FOR FY 2016-2017 WITH AMENDMENTS TO THE CARL MOYER PROGRAM POLICIES AND PROCEDURES MANUAL

Resolution 2017-04)	
Approval of Carl Moyer Year 19 Application and)	w.
Amendments to the Carl Moyer Program Policies and Procedures Manual fo	or FY 2016-2017

WHEREAS, California Health and Safety Code Sections 44275-44299.2 authorize the California Air Resources Board to allocate Carl Moyer Program funds to local air quality districts to provide financial incentives to both the public and private sectors to implement eligible projects to reduce emissions from on-road, marine, locomotive, agricultural, and off-road engines;

AND WHEREAS, the District has participated in the Carl Moyer Program since 2000, providing additional grant opportunities to businesses in Butte County to voluntarily reduce diesel exhaust emissions;

AND WHEREAS, the District staff has submitted an application to California Air Resources Board for the total allocation of \$200,000 in State Carl Moyer Memorial Air Quality Standards Attainment Program Funding for Year 19;

AND WHEREAS, District staff will conduct a Request for Proposals for Carl Moyer projects for Year 19 which will begin April 10, 2017 and end May 15, 2017;

AND WHEREAS, the District will implement the Carl Moyer Heavy-Duty Low Emission Vehicle Incentive Program in accordance to Health and Safety Code Sections 44286, 44275, 44280-44288, 44290, and 44295-44297, the applicable Carl Moyer Program Guidelines, and the District's Carl Moyer Program Policies and Procedures;

AND WHEREAS, the Butte County Air Quality Management District Board approved the Year 18 Carl Moyer Program Policies and Procedures Manual on March 24, 2016;

THEREFORE, BE IT RESOLVED, that the Butte County Air Quality Management District Board hereby approves the Carl Moyer Application Year 19 for Fiscal Year 2016-2017 and the 2017 State Reserve Solicitation Application;

BE IT FURTHER RESOLVED, that the Board authorizes the acceptance of any supplemental Carl Moyer funds that may become available from other Districts, or awarded under the Rural District Assistance Program, the TIMBER Program, the Carl Moyer State Reserve, as well as any other Carl Moyer funds;

BE IT FURTHER RESOLVED, that the Board authorizes amendment of the District's approved budget to reflect the acceptance of additional grant funds if necessary;

BE IT FURTHER RESOLVED, that the Butte County Air Quality Management District Board hereby approves the proposed amendments to the Carl Moyer Program Policies and Procedures Manual attached herein, authorizes the Air Pollution Control Officer to sign, and directs the Air Pollution Control Officer to use the sample agreement and applications which will increase the effectiveness and enforceability of District projects while streamlining the process for all applications, including engine repowers and retrofits and low emission mobile source projects;

BE IT FURTHER RESOLVED, that the Butte County Air Quality Management District Board hereby authorizes the Air Pollution Control Officer, subject to review by District Counsel, to make such minor modifications in the sample agreement, applications and program information as may be necessary from time to time to ensure the smooth and efficient operation of the Carl Moyer Heavy-Duty Low Emission Vehicle Incentive Program and to comply with State requirements.

On Motion of Supervisor Connelly, Seconded by Councilmember Wilkinson, the foregoing resolution is hereby PASSED AND ADOPTED by the Air Quality Management District Board of Directors on this 23rd day of March, 2017 by the following:

AYES:

Supervisor Connelly (motion), Supervisor Wahl, Supervisor Kirk, Supervisor Lambert,

Supervisor Teeter, Councilmember Wilkinson (seconded), Councilmember Del Rosario, Mayor Lotter.

NOES:

None

ABSTAIN:

None

ABSENT: Councilmember Coolidge, Councilmember Borges, Mayor Thompson, Vice Mayor Jones.

W. James Wagoner, At Pollution Control Officer Butte County Air Quality Management District I hereby attest that this is a true and correct copy of the action taken by the Butte County Air Quality Management District Board of Directors on March 23, 2017.

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Cora Collins, Clerk of the Governing Board

AGENDA ITEM:	District Office Facility Improvements & Information Technology move to Marsh Junior High School		
Prepared by:	Kevin Bultema, Assistant Superintendent		
Consent	Board Date April 5, 2017		
Information Only			
X Discussion/Actio	n		

The District Office is in need of some facility maintenance and improvements. There is need to add additional parking as many times during the work week employees and visitors are required to park on the street. The interior of the building needs painting and flooring replaced. There is also a need for more meeting space and administration recommends converting the break room in the main building into a conference room. There is currently a break room located in the large conference room.

There is also need to move the district Information Technology (IT) staff from Chico Jr. High School as future enrollment projections along with educational program needs require the facility space currently housing the district IT staff. Administration recommends moving IT to the former Marsh Jr. High School multi-purpose room. This requires renovation of the space creating offices, adding electrical, and modernization the building. This would take approximately half the square footage of former multi-purpose building.

The work would be completed in the summer.

Educational Implications

The District's Strategic Plan states: "A safe, nurturing and inspiring environment is essential for individuals to thrive."

Fiscal Implications

CUSD received a one-time distribution from the Special Education Local Plan Area (SELPA) of unrestricted money in the amount of \$363,011. These dollars would be used for the improvements in the amounts as follows:

35 additional parking spaces paved, surface drainage, parking bumpers, striping	\$ 90,897
Renovate break room to conference room including furniture and equipment	\$ 20,000
Paint interior of District Office and install new flooring	\$104,000
Renovation of former Marsh multi-purpose building for district IT staff	\$100,000

Total Estimated Cost

\$314,897

Recommendation

Administration recommends the board approve the facility improvement projects at the District Office and at the former Marsh Jr. High School multi-purpose building to be paid from the SELPA one-time unrestricted funds distribution.

AGENDA ITEM:	Educational Access for All Students
Prepared by:	Kelly Staley
Consent	Board Date 4/5/17
X Information On	y
Discussion/Act	on
	nation open to all students. Staff will share our enrollment process as wel uidelines as they pertain to student enrollment

<u>Educational Implications</u>
CUSD believes all students should have access to high quality educational programs

AGENDA ITEM:	Approval of Tentative Agreement with CSEA (2016-17)		
Prepared by:	Jim Hanlon, Assistant Superintendent –	Human Resources	
Consent	Board Date _A	April 5, 2017	
Information On	ly		
X Discussion/Act	ion		

<u>Background Information</u> The CUSD and CSEA bargaining teams have been meeting since October 2016. On March 10, 2017 we reached agreement in all areas. Attached are the 2016-17 Tentative Agreement (TA) and a Memorandum of Understanding (MOU) relating to the merger of four job classifications (IPS Classroom, IPS Healthcare, IA Special Ed and IA) into one job classification (Instructional Paraprofessional). The TA settles all issues under Article 2 (Wages), Article 7 (Health and Welfare Benefits), Article 5 (Leaves) and Article 8 (Safety Conditions of Employment). CSEA membership ratified the Tentative Agreement on March 28, 2017.

<u>Educational Implications</u> Having a current and timely agreement with all bargaining groups is a top priority for the Human Resources department. Timely agreements mean good relations with our employees. Good relations make CUSD a positive and attractive place to work which translates into high morale and happy staffs. This positive working environment carries over into our schools and classrooms which directly impact our students and parents who we serve daily.

<u>Fiscal Implications</u> The utilization of *one-time* dollars for the 2016-17 school year to help address the increased costs of Health and Welfare Benefits will cost the district \$659,000. The *ongoing* costs of a total 1% increase for Wages and Health & Welfare Benefits package totals \$217,000 annually.

Note: See attached copies of the signed **Tentative Agreement** and **Memorandum of Understanding**.

TENTATIVE AGREEMENT

between the

Chico Unified School District

and the

Chico School Employees Association (2016-17)

The Chico Unified School District ("District") and the California School Employees Association, Chapter 110 (Association" or "CSEA 110") are parties to a collective bargaining agreement that will expire on November 15, 2018.

The Parties agree to the following modifications (highlighted and strikethroughs) of the collective bargaining agreement. Highlights signify additions/changes to the contract. Highlights signify agreements not included in contract language. Strikethroughs signify deletions to the contract.

This Tentative Agreement shall fully resolve all bargaining for the 2016-17 school year (except Trigger Language).

Date

Jim Hanlon, Assistant Superintendent

Jan 17

3/23/17

3/23/17

3/23/17

Date

Chico Unified School District

ARTICLE 2 WAGES

Note: Any section or sub-section for all articles not noted for change (strikethrough or highlighted) below shall remain status quo.

2.1 Base Pay

The salary schedule for unit members as defined in Article 1.3 of the Agreement shall be in accordance with the Schedule A-3, CUSD, Chapter 110, CSEA, Salary Schedule.

Utilizing the Department of Finance's LCFF gap funding percentage projections for 2015/16 and 2016/17, the following salary schedule improvements shall be made:

- 1. Effective July 1, 2014, improve the classified salary schedule by 3%.
- 2. Effective January 1, 2016, improve the classified salary schedule by 6%.
- 1. Effective July 1, 2016, improve the classified salary schedule by 1%.
- 2. As part of one-time dollar allocations (\$659,000 for the CSEA unit), the district shall pay a lump sum payment of \$1,572 for each 1.0 FTE employee that is in a paid status on the date of the Tentative Agreement ratification. Part-time employees shall receive a prorata payment.

Trigger Language:

Since the LCFF calculator in the 2016-17 original budget or 2016-17 2nd Interim budget is greater than \$95,976,415 the parties agree to reopen Article 2 for the 2016-17 school year.

2.21 Stipends

Any employee in the following job classifications that perform personal procedures (as per IA/IPS Consolidation MOU) for students shall be paid a 2.5% stipend (i.e. current salary plus 2.5% total). Stipends will be paid by pay period and reviewed periodically by the Director of Student Services or his/her designee.

- IPS Classroom
- IA Special Ed
- IPS Healthcare
- IA

INITIALS:

DISTRIAT

Page 2 of 4

(Please refer to IA/IPS Consolidation MOU dated March 2017.)

The Director of Student Services or designee will determine which staff is fulfilling this responsibility and will therefore receive the stipend.

Personnel listed as back-up in cases of emergency will receive a stipend equal to 2.5% of their salary for the period of time they are responsible for performing the procedure.

ARTICLE 7 HEALTH AND WELFARE BENEFITS

7.1 For the 2014/15 2016-17 school year the maximum District contribution for a full time regular employee shall be \$964 \$1,032 per month for medical insurance premiums noted below. Effective January 1, 2016 the maximum District contribution will increase to \$1,022 per month. Part time employees shall receive a pro-rata contribution as is the current practice. Part-time employees shall receive a pro-rata contribution as is the current practice.

Commencing with the 2016/17 negotiations and continuing thereafter, the District's required contribution for medical insurance premiums for active employees will be adjusted by the same percentage that is applied to the salary schedule for that year. The District's required contribution for medical premiums shall be included with salary costs when computing the cost of applying an adjustment to the salary schedule and to the District's required contribution for medical insurance premiums for active employees.

ARTICLE 5 LEAVES

- 5.5.2 Personal necessity leave may be taken in one (1) 1/4 hour increments subject to the provisions of section 5.2.2 and its subsections.
- 5.2.2 Illness or injury leave may, at the employee's discretion, be taken in one ¼ hour increments subject to the following provisions.

INITIALS:

CSEA

DISTRICT

5.2.2.7 Use of a ¼ hour increments must be used at the start or end of the work day or at the start or end of the lunch break. Any other use of ¼ hour increments of Sick Leave time must have the approval of the supervisor.

ARTICLE 8 SAFETY CONDITIONS OF EMPLOYMENT

8.5 All employees shall be notified of the use of video cameras located on District property or school buses. Drivers will receive required training on all video cameras located on school buses. The District agrees that any video produced by these cameras may only be reviewed by District management employees and, when necessary, any employee on the video being reviewed.

ARTICLE 15 TRANSPORTATION

15.7 All drivers shall be notified of the use of and receive required training on all video cameras located in District school buses. The District agrees that any video produced by these cameras may only be reviewed by District management employees and, when necessary, any employee on the video being reviewed.

This tentative agreement fully resolves all negotiation issues sunshined and/or mutually agreed to open between the parties for the 2015-2016 school years.

EMPLOYEES ASSOCIATION,

CHAPTER 110

Lowrie Stimac, CSEA President

Date: 3/23/17

Date: 3/23/17

SCHOOL DISTRICT

Jim Manlon, Assistant Superintendent Chico Unified School District

Date: 3/23/17

FOR THE CALIFORNIA SCHOOL

FOR THE CHICO UNIFIED

MEMORANDUM OF UNDERSTANDING Between Chico Unified School District and the California School Employees Association, Chapter #110

The intent of this MOU is to combine the classifications of Instructional Assistant-Special Education, Instructional Paraprofessional Specialized-Classroom/Instructional Paraprofessional Specialized-Healthcare, and Instructional Assistant into the new classification of Instructional Paraprofessional. It is believed by the parties that consolidation of the classifications results in greater opportunities for employees and creates greater efficiencies for school operations. It is agreed that through integration of special education students into classrooms that the makeup of students in classrooms are changing and that one classification of Instructional Paraprofessionals best meets the needs of the students of the school district. It is also agreed that combination of these classifications provides more options for incumbents in terms of transfers and changing their hours, provides fair pay for specialized duties when appropriate, and protects our most senior incumbents.

1. Consolidation of Classifications:

- Instructional Paraprofessional Specialized-Classroom (IPS-Classroom)
- Instructional Paraprofessional Specialized-Healthcare (IPS-Healthcare)
- Instructional Assistant-Special Ed (IA-Special Ed)
- Instructional Assistant (IA, Grandfather)

2. Seniority:

At the time of consolidation, employees holding a position in more than one of the above classifications will retain their most senior date.

For example: If an employee holds an IA-Special Education position with a seniority date of 1/1/2006 and an IPS-Healthcare position with a seniority date of 3/1/2009, the employee will retain the 1/1/2006 seniority date.

At the time of consolidation, employees holding a position in the same classification with the same seniority date will retain their current seniority order on the seniority list. For example:

IA-Special Ed

8/1/2015

Doe Jane

IA-Special Ed

8/1/2015

2 Smith John

Based on the example above, Jane Doe would retain her placement over John Smith on the seniority list at 8/1/2015.

At the time of consolidation, employees with the same seniority date but in different classifications will have the tie in seniority broken by a lottery, CBA 13.11.1.

For example:

IA-Special Ed	8/1/2015	1	Doe	Jane
IA-Special Ed	8/1/2015	2	Smith	John
IPS-Healthcare	8/1/2015	35	Jones	Tom
IPS-Classroom	8/1/2015	27	Doe	Jack

- 3. Internal Notices: Job Site Transfer/Seniority, Re-employment, and Lateral Transfer notices will include in the notice:
 - Hours Per Day
 - Days per Week
 - Work Year Calendar
 - Start/End of Shift Times
 - Classroom Teacher
 - Position Type (1:1, ED, SDC, Autism, etc.)
- 4. Stipends: A stipend of 2.5% of the employees' current hourly wage will be paid to employees administering one or all approved procedures that require training. Examples of procedures requiring training are:
 - All types of tube feeding
 - Measuring and administering of certain approved medicines
 - Suctioning
 - Nebulizer treatments
 - Toileting
 - Lifting
- 5. Stipends will commence on the first day of an assignment requiring the Paraprofessional to provide an approved, trained-upon procedure and will continue, whether or not the employee actually performs any of the procedures, until the end of the pay period when it is determined by the program administrator or designee that services are no longer needed. Employees will be notified of the procedure/stipend cancellation.

For an employee who transfers from a position requiring the employee to administer an approved, trained-upon procedure to a position that does not require the employee to administer an approved, trained-upon procedure, the stipend will end on the last work day in the position that required the administration of the approved, trained-upon procedure.



- 6. Paraprofessionals may be assigned to perform any of the procedures on a temporary/substitute basis. Temporary assignments occur during the absence of the regularly assigned Paraprofessional or while recruiting to fill a vacant position. If assigned on a temporary basis, the Paraprofessional will receive the stipend for each day so assigned, whether or not the employee performs the above duties during the day(s) assigned. Payment of a stipend for a temporary assignment will be noted on the employee's Substitute/Extra Assignment sheet or other appropriate document.
- 7. It is the responsibility of the program administrator or designee to periodically review all assignments receiving a stipend to determine continuation of an approved procedure. If the administrator/designee determines that the services are no longer needed, he/she will notify the Paraprofessional advising that the stipend will cease at the end of the pay period.
 - It shall be the responsibility of the administrator/designee to notify the Payroll department to stop payment of the stipend at the end of the pay period. Failure to notify the Payroll department will entitle the Paraprofessional to continue receiving the stipend until the end of the pay period during which the Payroll department is notified.
- 8. Stipends for employees assigned to a position requiring the administration of any of the approved procedures applies to all days in a paid status, including sick leave, personal necessity, vacation, holidays, etc.
 - Stipends for employees assigned to a temporary/substitute position requiring the administration of any of the approved procedures applies only to the work days the employee is actually assigned the duties.
- 9. Training: Employees will receive paid training in the area(s) listed in #3 above, or other agreed upon procedures, for work that they previously have not performed and for which they will receive a stipend either as part of their permanent assignment or as a substitute for a current employee or vacancy. Training of any of the above duties will occur prior the first day of the assignment.
- 10. Grandfather: Except as a result of the elimination of his/her position, all Instructional Assistants (IA) hired prior to 12/03/2013 affected at the time of the consolidation will be grandfathered to allow them to remain in classrooms serving the same types of students that they served prior to the merger. Such employees will not be required to serve a different student population except as a result of the elimination of his/her position and subject the process outlined in 10(a) below. Nothing in this section is intended to prohibit such employees from applying for a voluntary transfer into any other position in the classification (IA) that they are currently assigned.

Except as a result of the elimination of his/her position, all Instructional Assistants hired after 12/04/2013 affected at the time of the consolidation will be grandfathered for one (1) year to allow them to remain in classrooms serving the same types of students that they served prior to the merger. Such employees will not be required to serve a different student population except as a result of the elimination of his/her position and subject the process outlined in 10(a) below. Nothing in this section is intended to prohibit such employees from applying for a voluntary transfer into any other position in the classification (IA) that they are currently assigned.

11. This section does not apply to Paraprofessionals hired after the date of consolidation. Every employee who is hired under the new job description that consolidates the above-mentioned classifications will be required to perform the duties under the job description and will have no right of consideration of a final decision by an administrator of their assignment.

If a current IA accepts an assignment outside of a current traditional IA assignment, the employee is no longer considered grandfathered for IA purposes.

- a. In the event that a grandfathered employee's position is eliminated, he/she shall first be allowed to bump into another less senior "Paraprofessional" position to protect both his/her work profile (IA) and assignment type (regular education v. special education). If there are no grandfathered "Paraprofessionals" with less seniority, or if there are no "Paraprofessional" positions that protect his/her work profile (e.g. Hrs/day, days/week, days/year) and assignment type, the District will seek volunteers to swap positions who have the same work profile (e.g. Hours/day, days/week, days/year) and assignment type. If there are no volunteers, the District will continue the layoff process.
- b. For employees displaced from their grandfathered position, the District will make reasonable efforts to place the displaced employee back into a traditional IA position. The District will follow the order of offers for vacant traditional IA position.
- c. If IA employees who would like to transfer to a vacancy in the new classification within 30 days of the signing of the TA, the employees can transfer and will retain their current seniority date in the IA classification. However, the employees' grandfathering rights will cease with the transfer.
- d. If an IA position is eliminated or an incumbent leaves his/her assignment, such as retirement, resignation, transfer, or promotion, the Order of Offers as established in the CBA is followed and any open position remaining is permanently eliminated.
- 12. Recordkeeping: The District will create, prior to the implementation of this agreement, a master database that reflects the current assignment of each employee holding a regular position in the classifications affected.
- 13. Review: The District and CSEA will meet 3 to 6 months after the signing of this agreement to make any agreed changes as necessary.

14. New Hires: If a new employee, during his/her probationary period, requests to work with a different student subgroup (ie: Autism vs. Emotional Disturbed or Severely Handicapped), the program administrator will release the employee from the current position and the employee will return to the eligible list for the remainder of time the eligible list is in effect. The employee cannot accept any position with the same student subgroup from which the employee was released. If the employee is rehired from the eligible list to a subgroup from which he/she was not released, the employee begins a new six (6) month probationary period and the employee cannot request a transfer for a period of one year to the original subgroup from which the employee requested removal and was released.

The administrator will determine whether the probationary employee was unable to effectively work with the subgroup versus the employee was not meeting the requirements of the job because of poor performance or cause issues and will decide if the employee might be a good fit in another position; thus returning the employee to the eligible list.

fit in another position; thus returning the empl	oyee to the eligible list.
Sound Hani	3/23/17
Lorrie Stimac, CSEA President - Chapter 110	Date
- Will the	3/23/17
Danielle Penne, CSEA Bargaining Member	Date
Tin Hamlor	3/23/17
Jim Hanlon, Assistant Superintendent	Date

Chico Unified School District

AGENDA ITEM:	CUSD Board Self Evalua	ation	
Prepared by:	Board Members		*
Consent		Board Date	March 22, 2017
Information On	ily		
X Discussion/Act	ion		

The Board of Education shall annually and in conjunction with the Superintendent's evaluation, conduct a self-evaluation in order to demonstrate accountability to the community and ensure that district governance effectively supports student achievement and the attainment of the district's vision and goals.

Educational Implications

How the Board conducts business, including working together to set goals, has an impact on the Educational Program of the District.

Fiscal Implications

n/a

AGENDA ITEM:	Update CUSD Governance Handbook for 2017-2018 School Year
Prepared by:	Board Members
Consent	Board Date March 22, 2017
Information On	y
X Discussion/Acti	on

Each year the Board of Education reviews the CUSD Governance Handbook.

Educational Implications

As the Board sets policy for the District, how the Board conducts business and sets goals and priorities has an impact on the educational program of the District.

Fiscal Implications

n/a